# UNOFFICIAL CORM17509

STATE OF ILLINOIS )
(COUNTY OF COOK )

3005/0035 80 002 Page 1 of 4
2000-02-16 16:09:39
Cook County Recorder 15.50



SUBCONTRACTOR'S NOTICE
AND CLAIM FOR LIEN

"NOTICE TO OWNER:

COOK COUNTY

DO NOT PAY THE CONTRACTOR RECOUDER

FOR THIS WORK OR MATERIALIE "GE NE" MOORE

UNLESS YOU HAVE RECEIVED OF OFFICE

FROM THE CLAIMANT A

WAIVER OF LIFT OR OTHER

SATISFACTORY FYIDENCE OF

PAYMENT TO THE CLAIMANT."

THE, UNDERSIGNED CLAIMANT, SHARLEN ELECTRIC COMPANY, ("Claimant") of Chicago, Illinois, hereby files notice and claim for lien, pursuant to the Illinois Mechanics' Lien Law, against the below described Real Estate, against J.H. SPELL & ASSOCIATES, ("Contractor") of Chicago, Illinois and NEAR NORTH HEALTH SERVICES CORPORATION of Chicago, Illinois ("Owner") and against all other persons having or claiming an interest in the below described Real Estate and, on information and belief, states as follows:

1. That on September 10, 1998, the Owner was the owner of record of the following described land (the "Real Estate") in the County of Cook, State of Illinois, to wit:

The Komed-Holman Health Care Facility, 4230 S. Greenwood, Chicago, Illinois.

#### SEE ATTACHED FOR LEGAL DESCRIPTION

- 2. That on a date unknown to the Claimant, the Owner or its beneficiary entered into a contract with Contractor or otherwise authorized and/or knowingly permitted Contractor to provide general contacting services and enter into contracts for the construction of certain improvements to and for the benefit of the Real Estate.
- 3. That on or about September 10, 1998, the Claimant made a subcontract with Contractor whereby the Claimant would furnish electrical materials and labor to the Real Estate and the improvements thereon, and that on November 17, 1999, the Claimant completed thereunder said electrical labor and material to the value of Three Hundred Thirty-five Thousand Two Hundred Twenty-Three and 66/100ths (\$335,223.66) Dollars.



### UNOFFICIAL CORM17509 Page 2 of 4

4. That Contractor is entitled to credits on account thereof as follows: Two Hundred Eleven Thousand Three Hundred Twenty-eight and 45/100ths(\$211,328.45) Dollars, leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum One Hundred Twenty-three Thousand Eight Hundred Ninety-five and 21/100ths (\$123,895.21) Dollars, for which, with interest and allowable reasonable attorney's fees, the Claimant claims a lien on said Real Estate and improvements and on the moneys or other consideration due or to become due from the Owner to Contractor, or any other third party for the project.

#### SHARLEN ELECTRIC COMPANY

Donald W. Nederman, Chief Financial Officer

**VERIFICATION** 

STATE OF ILLINOIS .

COUNTY OF COOK

The affiant, DONALD W. MEDERMAN, being first duly sworn, on oath deposes and says that he is the Chief Financial Officer of SHARLEN ELECTRIC COMPANY, Claimant, that he has read the foregoing Notice and Claim for Lien and knows the contents thereof; and all the statements therein contained are true to the best of his knowledge and belief.

Nederman, Chief Financial Officer

Subscribed and sworn to before me this 16th day of February, 2000

Michelle

"Offic<del>ial</del> Seal" MICHELLE ANN KILLACKY Notary Public, State of Illinois My Commission Expires June 22, 2001

## UNOFFICIAL CORM 17509 Page 3 of 4

#### Legal Description

PARCEL A; THAT PART OF BLOCK 1 IN MILLER AND CHAMBERLAIN'S SUBDIVISION OF BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND 2 IN THE RESUBDIVISION OF REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 RODS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS BEING DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1, THEN NORTH 00 DEGREES 03 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF BERKLEY AVENUE, 60 FEET WIDE, A DISTANCE OF 206.50 FEET TO A POINT OF INTERSECTION WITH SOUTH LINE OF THE NORTH 13.5 FEET OF LOT 25 IN SAID BLOCK 1 THENCE DUE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK 1 A DISTANCE OF 182.37 FEET TO A POINT IN A LINE 81.93 FFET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING ALSO THE NORTHWARD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING, THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS EAST ALONG SAID LINE 81.93 FIET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE BEING ALSO THE NORTHWEST PROJECTION OF THE WEST SIDE OF THE WALL OF AN EXISTING BRICK MASONRY BUILDING, A DISTANCE OF 206.50 FEET TO A POINT IN THE NORTH LINE OF 43RD STREET 66 FEET WIDE THENCE DUE WEST ALONG THE NORTH LINE OF SAID 43RD STREET A DISTANCE OF 183.07 FEET TO THE POINT OF BEGINNING.

PARCEL B; THAT PART OF BLOCK 1 IN MILLER AND CHAMBERLAIN'S SUBDIVISION OF BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 2ND 2 IN THE RESUBDIVISION OF THE REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 RODS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 LYING NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY ILLINOIS BEING DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK 1, THENCE DUE WEST ALONG THE NORTH LINE OF 43RD STREET (66 FEET WIDE) A DISTANCE OF 81.93 FEET TO A POINT IN A LINE OF 81.93 FLET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE BEING ALSO THE SOUTHWAFD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING. THENCE NORTH 00 DEGREES 09 MINUTES 30 SECONDS WEST ALONG SAID LINE 81.93 FEET VEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING THE SOUTHWARD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING, A DISTANCE OF 206.50 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 13.5 FEET OF LOT 6 IN SAID BLOCK 1, THENCE DUE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK , A DISTANCE OF 81.93 FEET TO A POINT IN THE WEST LINE OF GREENWOOD AVENUE 66 FEET WIDE THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF GREENWOOD AVENUE A DISTANCE OF 206.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

Common Address: 4230 S. Greenwood, Chicago, Illinois

PIN: 20-02-122-010-0000; 20-02-122-013, -015 & -016

THIS DOCUMENT PREPARED BY AND RETURN TO:

Huguelet & Huguelet, P.C.
Robert J. Huguelet, Jr.
11800 South 75th Avenue
Palos Heights, Illinois 60463
(708) 923-9500; (708) 923-6220-

# UNOFFICIAL COPOY117509 Page 4 of 4

#### PROOF OF SERVICE

STATE	OF	ILLINOIS	)
			)
COUNTY	OF	COOK	)

Dated:

Michelle A. Killacky, being first duly sworn, on oath deposes and that on 100 day of February he/she served the attached NOTICE AND CLAIM FOR LIEN by sending a duplicate original of such notice to the below named persons at their respective addresses by certified mail, return receipt requested, delivery restricted to the addressee.

michelle a. Killac Subscribed and sworn to before me this 16 day of Febru 2000. NOTARY PUBLIC

*lb* , 2000.

"OFFICIAL SEAL" ROBERT J. HUGUELET JR. Notary Public, State of Illinois My Commission Expires 06/23/03 boscossossossossoss

Juny Clark's Offic

#### SERVICE LIST

#### VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED RESTRICTED DELIVERY TO ADDRESSEE

- J.H. Spell & Associates, Inc. 1. c/o Stephen A. Searles 1418 S. Michigan Avenue Chicago, Illinois 60605 Certified Mail # Z 357 595 423
- The Near North Health Services 2. c/o Berneice Mills-Thomas 1276 N. Clybourn Chicago, Illinois 60610 Certified Mail # Z 357 595 424

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