UNOFFICIAL COMPANY 1 (5) (2) UNOFFICIAL COMPANY 1 (5) (2) Page 1 of

2000-02-17 10:24:59

Cook County Recorder

25.50

RECORDATION REQUESTED BY:

PALOS BANK AND TR COMPANY 12600 SOUTH HARLEM AVENUE **TRUST**

PALOS HEIGHTS, IL 60463

WHEN RECORDED MAIL TO:

PALOS BANK COMPANY

AND TRUST

12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, IL 60463

COOK COUNTY RECORDER

EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

PALOS BANK AND TRUST COMPANY

12600 S. Harlem Avenue Palos Heights, IL 60463

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 15, 2000, BETWEEN Glenn A. Martin and Roberta D. Martin, his wife, as joint tenants, (referred to below as "Grantor"), whose address is 19 North Woodland Trail, Palos Park, IL 60464; and PALOS BANK AND TRUST COMPANY (referred to below as "Lender"), whose address is 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS (IL) 60463.

MORTGAGE. Grantor and Lender have entered into a mortgage dater July 10, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

RECORDED AUGUST 20, 1996 AS DOCUMENT NUMBER 96-\$40082 WITH THE COOK COUNTY RECORDER

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

Lot 37 in First Addition to John O'Connor's Palos Park Subdivision, Lein's a subdivision in the Northeast 1/4 of Section 26, Township 37 North, Range 12, East of the Trura principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 19 North Woodland Trail, Palos Park, IL 60464. The Real Property tax identification number is 23-26-207-006.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

TO EXTEND MATURITY DATE TO JANUARY 15, 2001.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. to all such subsequent actions.

01-15-2000 Loan No 70002141/02

UN OFFICION OF MOREGE PUL 17572 Page 2 of 3 Page 2

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:
X
X Roberta D. Martin
LENDER:
PALOS BANK AND TRUST COMPANY
By: Authorized Officer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF
COUNTY OF Cook) ss
On this day before me, the undersigned Notary Public, personally appeared Glevin A Martin and Roberta D Martin, to me known to be the individuals described in and who executed the Mcdification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deta, for the uses and purposes therein mentioned.
Given under my hand and official seal this 15th day of Annasa 20 M
Given under my hand and official seal this 15th day of January, 20 to. By Atturn a. Residing at Oller Park, Il. 60467
Notary Public in and for the State of
My commission expires 4-9 00
PARAMARA AND AND AND AND AND AND AND AND AND AN

"OFFICIAL SEAL"
Patricia A. Ritchie
Notary Public, State of Illinois
My Commission Expires April 9, 2000

01-15-2000 Loan No 70002141/02

UN OFFICATION OF MONTE GEPDY 17572 Page 3 of age 3 (Continued)

LENDER ACKNOWLEDGMENT

STATE OF	Il		,	
COUNTY OF	Cook) ss)		
board of directors	or otherwise, for the u	executed the within and act and deed of the said Luses and purposes therein and that the seal affixed	ne, the undersigned Notary Prome to be the <u>Asst. Vize Property</u> foregoing instrument and ackender, duly authorized by the Leannest and on oath stated is the corporate seal of said Leannest and the corporat	nowledged said ender through its
Notary Public in a	nd for the State of	Residir	janastakanananananananananananananananananana	1.6096/
My commission ex		-0	"OFFICIAL SEAL" Patricia A. Ritchie Notary Public, State of Illinois My Commission Expires April 9, 2000	
LASER PRO, Reg. U [IL-G201 E3.28 F3.2	.S. Pat. & T.M. Off., V 28 P3.28a GRMARTIN	4	Services, Inc. All rights reserved	d.
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