Cook County Recorder

25.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PALOS BANK & TRUST COMPANY ATTURST No. 1-3056 heirs legal representatives and assigns, all the right, title, interest, claim or demand whats Jever it may have acquired in, through or by a certain Mortgage, bearing date the 26th day of December, 1998 and recorded in the Recorder's Office of COOK, County, in the State of Illinois, as Document No. 99-035635 of the premises therein described as follows, situated in the County of COOK, State of Illinois to wit

SEE THAT WHICH IS ATTACHED AND MADE A PART THEPEOF.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 27-23-102-009-0000

Address(es) of Premises: 8749 Trinity Drive, Orland Park, IL 60462

Witness these hands and seal, this 4th day of February, 2000.

This instrument was prepared by: PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue

Palos Heights, Illinois 60463

STATE OF ILLINOIS

COUNTY OF COOK

ature a. Ketshee, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking corporation, and Peggie Deutsch, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and no arial seal this 4th, day of Foliruary, 2000.

"OFFICIAL SEAL"

III Patricia A. Ritchie Notary Public, State of Illinois My Commission Expires April 9, 2000

Commission Expires

County Clert's Office

PARCEL 1: THAT PART OF LOT 8 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8, 15.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST PERPENDICULAR TO THE LAST DESCRIBED LINE 35.25 FEET; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 35.08 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 36.00 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST 81.19 FEET, THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS WEST 36.00 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 81.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142

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