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Cook County Recorder 23.50



DEED OF RELEASE
(Corporation)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Prepared by:

CITIFINANCIAL
8705 W 95TH ST
HICKORY HILLS IL 60457
(708) 430-4520

This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES, INC.,
F/K/A/ COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in _____ County,
_____, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by GERALD THEODORE HEICHERT AND NANCY HEICHERT,
HUSBAND AND WIFE AS JOINT TENANTS

dated JULY 20, 1999, and recorded JULY 23, 1999, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 99707235 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 24 IN BLOCK 10 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH
STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH HAS THE ADDRESS OF 7849 S MERRIMAC AVENUE, BURBANK, IL 60459

Property Identification Number: 19-29-311-013

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 16TH day of FEBRUARY, 2000.



By _____

Branch Manager

Property of Cook County Clerk's Office

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 16TH day of FEBRUARY, 2000 A.D., before me, appeared TED KONIUSZYK to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of CITIFINANCIAL SERVICES, F/K/A COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:

Virginia M. Beckman Notary Public for said County and State

200295 HATCHER