UNOFFICIAL COPIN 17701 FMG #: 0054616354 NAME: VIVIAN E BOYD 3809/0038 19 805 Page 1 of NAME: 2000-02-17 09:55:15 P/O DATE: 01/19/2000 Cook County Recorder 25.50 AFTER RECORDING, FORWARD TO: Öl REPUBLIC TITLE COMPANY 1941 ROHLWING RD. ACCOUNTING DEPARTMENT ROLLING MEADOWS, IL 60008 **COOK COUNTY** THIS INSTRUMENT PREPARED BY: RECORDER MARIO J. FISHER FLEET MORTGAGE GROUP, INC EUGENE "GENE" MOORE 11200 W. PARKLAND AVE. DEPT 2602 MILWÄUKEE, WI 53224 R13066 **ROLLING MEADOWS** Tax Parcel #: 20-31-419-027-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by VIVIAN E BOYD, DIVOPCED AND NOT SINCE REMARRIED to GN MORTGAGE CORPORATION 30th 1995, and recorded on 11/07/1995dated October in Mortgage Record , and or Instrument # 95-765463 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clerk's SEE LEGAL ATTACHED 20-31-419-027 8518 S HERMITAGE CHICAGO, IL 60620 is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 28th day of January , 2000.

FLEET MORTGAGE CORP.

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th day of Ja...

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CORPORATE TO BE THE CONTROLLING THE CON

EDWARD ADAMS

Its ASSISTANT SECRETARY

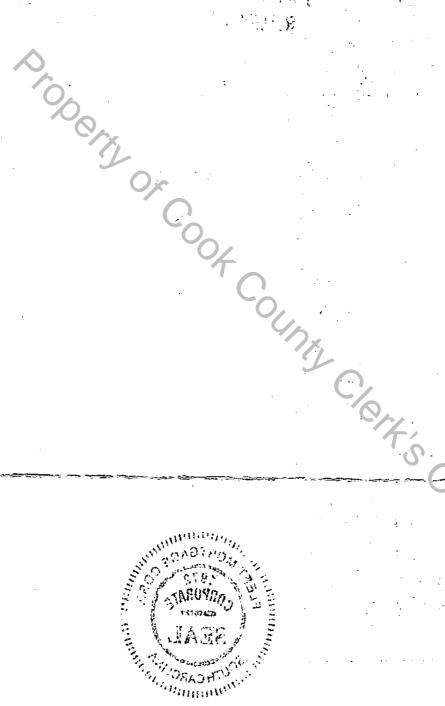
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Milmanicus County of Milmanicus



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FMG #: 0054616354 NAME: VIVIAN E BOYD P/O DATE: 01/19/2000

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January 2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: 10/13/2002

Of Coot County Clerk's Office

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CONTRACT TO THE STATE OF THE ST

LOT 45 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 4 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clark's Office