

# UNOFFICIAL COPY

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3010/0011 15 005 Page 1 of 3  
2000-02-17 10:47:13  
Cook County Recorder 25.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Loan No. 000007003061588549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leonard A. Friedman And Lillian Friedman, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 1977, and recorded on May 5, 1977, in Document 2936123 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

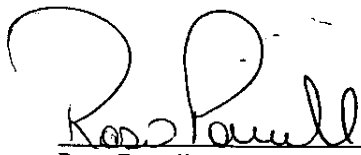
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 BAR HARBOUR RD, SCHAUMBURG, IL, 60193-0001

Witness my hand and seal February, 4, 2000.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
F/K/A CHASE HOME MORTGAGE CORPORATION

  
\_\_\_\_\_  
Rose Powell  
Vice President



3  
22  
d.k.

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RECEIVED

CLERK OF COURT

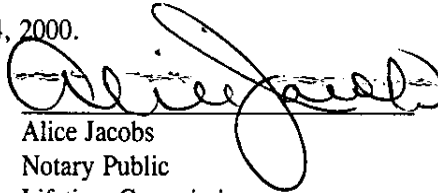
CLERK OF COURT

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2000.



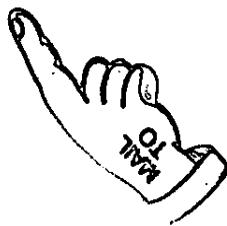
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003061588549  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

MAIL TO:  
LILLIAN & LEONARD FRIEDMAN  
15 BAR HARBOUR ROAD  
SCHAUMBURG, IL 60193



ITEM 1.

UNIT 2-M as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 4th day of September, 19 75 as Document Number 2827663.

ITEM 2.

An Undivided 1.5148% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the North 40 acres of the West Half (1/2) of the Southwest Quarter (1/4) of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian, bounded by a line described as follows: - Commencing at the West Quarter (1/4) corner of said Section 24, thence ~~South 89 degrees 45 minutes 47 seconds East along the North line of the~~ Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 24, aforesaid, 154.81 feet; thence South 00 degrees 14 minutes 13 seconds West, 332.67 feet to the point of beginning of the parcel to be described; thence North 43 degrees 05 minutes 42 seconds East, 96.00 feet; thence South 46 degrees 54 minutes 18 seconds East, 40.83 feet; thence North 43 degrees 05 minutes 42 seconds East, 155.61 feet; thence North 73 degrees 05 minutes 42 seconds East, 135.61 feet; thence South 16 degrees 54 minutes 18 seconds East, 96.00 feet; thence South 73 degrees 05 minutes 42 seconds West, 159.89 feet; thence South 43 degrees 05 minutes 42 seconds West, 225.88 feet; thence North 46 degrees 54 minutes 18 seconds West, 136.83 feet to the point of beginning.

## PARCEL II:

Mortgagor grants to Mortgagee, its successors and assigns, an easement for parking purposes in and to parking area No. 36 as defined and set forth in said declaration and survey.

## PARCEL III:

~~Mortgagor grants to mortgagee, its successors and assigns, an easement appurtenant to and for the benefit of Parcel 1 as set forth in said declaration and survey.~~

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