



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0609312190
Index: 237696
JobNumber: 405_9935

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELIZABETH GIL
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$115,200.00
Property Address: 1525 S. MICHIGAN AVE. UNIT #204, CHICAGO, IL 60605
Date of DOT: 7/23/99
Date Recorded: 8/4/99
Doc. / Inst. No: 99739090
PIN: 17-22-108-027; 17-22-108-028; 17-22-108-030; 17-22-108-031; 17-22-108-032; 17-22-108-029
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of November 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



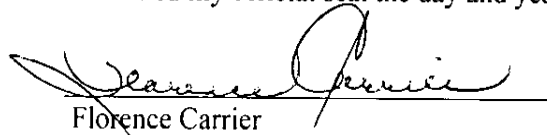
Handwritten initials/signature

UNOFFICIAL COPY

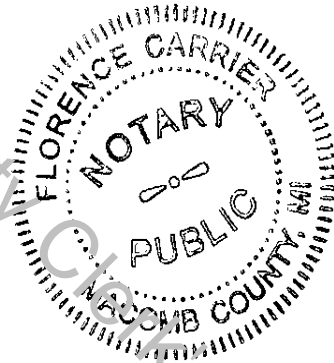
STATE OF Michigan
COUNTY OF Oakland

On this the 12th day of November 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 10/30/2003



00117957



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UNOFFICIAL COPY

AIG MORTGAGE FORM
Schedule A - Continued

Policy No.: 50206053

4. Legal Description:

UNIT 204 AND PARKING SPACE UNIT P-8 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

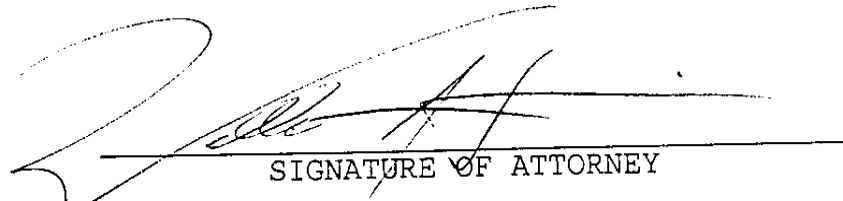
ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-22-108-027
PERMANENT INDEX NUMBER: 17-22-108-028
PERMANENT INDEX NUMBER: 17-22-108-029
PERMANENT INDEX NUMBER: 17-22-108-030
PERMANENT INDEX NUMBER: 17-22-108-031
PERMANENT INDEX NUMBER: 17-22-108-032

Clerk's Office
00117957

Member No.
2519

OMC
10202912


SIGNATURE OF ATTORNEY