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1475/0033 53 001 Page 1 of 4

2000-02-17 10:01:06

Cook County Recorder

27.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0700049331

Index: 237699

JobNumber: 405_9935

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZOFIA NIEWIAROWSKI
Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Original Loan Amount: \$57,000.00
Property Address: 3925 TRIUMVERA UNIT #3-D GLENVIEW, IL 60025
Date of DOT: 9/14/84
Date Recorded: 10/9/84
Doc. / Inst. No: 3398670
PIN: 87-10445-1
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of November 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



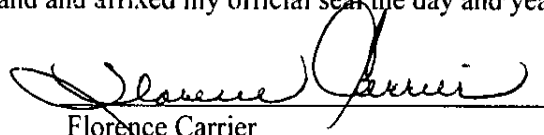
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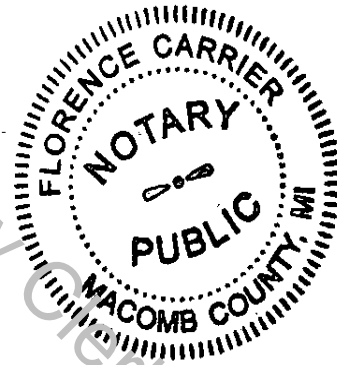
STATE OF Michigan
COUNTY OF Oakland

On this the 12th day of November 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 10/30/2003



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Property of Cook County Clerk's Office

DESCRIPTION OF LAND

ITEM. 1

UNIT A3D as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 16th day of August, 1974 as Document Number 2768757.

ITEM. 2

An Undivided .95% interest (except the Units delineated and described in said survey) in and to the following Described Premises:
IN AND TO THE FOLLOWING DESCRIBED PREMISES LYING BELOW THE ELEVATION OF 732.67 FEET:

A parcel of land in the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the intersection of the North line of the South Half (1/2) of the Southeast Quarter (1/4) of said Section 32 with the Southwesterly Right of Way line of Milwaukee Avenue as established by Document No. 2492593; thence along the Southwesterly Right of Way line of Milwaukee Avenue, Southeasterly 383.06 feet; thence Westerly parallel to the North line of the South Half (1/2) of the Southeast Quarter (1/4) of said Section 32, 345.06 feet; thence Southerly at right angles to the last described line, 33.16 feet to the point of beginning; thence Westerly parallel to aforesaid North line, 111.04 feet; thence Southerly at right angles to the last described line, 12.40 feet; thence Southwesterly along a line which forms a counter-clockwise angle of 120 degrees with the last described line; 12.40 feet; thence Southeasterly at right angles to the last described line, 111.02 feet; thence Northeasterly at right angles to the last described line, 12.30 feet; thence Southeasterly along a line which forms a counter-clockwise angle of 120 degrees with the last described line, 12.48 feet; thence Northeasterly at right angles to the last described line, 111.03 feet; thence Northwesterly at right angles to the last described line, 12.40 feet; thence Northerly along a line which forms a counter-clockwise angle of 120 degrees with the last described line, 12.39 feet to the point of beginning.

TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN AND TO GARAGE AREA DESCRIBED IN EXHIBIT B AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT C REGISTERED AS DOCUMENT NUMBER 2768757, WHICH SAID GARAGE AREA IS INCLUDED IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT.

IN AND TO THE FOLLOWING DESCRIBED PREMISES LYING BELOW THE ELEVATION OF 663.51 FEET:

A parcel of land in the South Half (1/2) of the Southeast Quarter (1/4) of Section 32, Township 42 North, Range 12 East of the Third Principal Meridian described as follows: Commencing at the intersection of the North line of the South Half (1/2) of the Southeast Quarter (1/4) of said Section 32 with the Southwesterly Right of Way line of Milwaukee Avenue as established by Document No. 2492593; thence along the Southwesterly Right of Way line of Milwaukee Avenue, Southeasterly 383.06 feet; thence Westerly parallel to the North line of the South Half (1/2) of the Southeast Quarter (1/4) of said Section 32, 467.39 feet; thence Southerly at right angles to the last described line, 52.04 feet to the point of beginning; thence Westerly parallel to aforesaid North line, 177.91 feet; thence

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DESCRIPTION OF LAND (continued)

Southwesterly along a line which forms a clockwise angle of 120 degrees with the last described line, 137.73 feet; thence Southeasterly at right angles to the last described line, 36.07 feet; thence Northeasterly at right angles to the last described line, 13.15 feet; thence Easterly parallel to aforesaid North line, 239.60 feet; thence Southeasterly along a line which forms a counter-clockwise angle of 120 degrees with the last described line, 13.41 feet; thence Northeasterly along a line at right angles to the last described line, 36.09 feet; thence Northwesterly along a line at right angles to the last described line 137.90 feet to the point of beginning. —

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