

UNOFFICIAL COPY 00117144

FMG #: 0215980768
NAME: SAJAN CHACKO
P/O DATE: 12/06/1999

1434/0167 25 001 Page 1 of 3
2000-02-16 14:33:45
Cook County Recorder 25.50

00117144

PROFESSIONAL NATIONAL TITLE NETWORK INC.
THREE FIRST NATIONAL PLAZA STE 1600

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-07-302-040



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SAJAN CHACKO SUSAN CHACKO HUSBAND AND WIFE

to FLEET MORTGAGE CORP.

dated January 29th, 1998, and recorded on 02/13/1998 in Mortgage Record
page _____, and or Instrument # 98117379, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION



Daniel A. MacMahon (Atty)
145 E. Commercial Street
Wood Dale, IL. 60191

5950 MAPLE AVENUE
BERELEY, IL 60163

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December, 1999

FLEET MORTGAGE CORP.



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By *Deana Friedel*
DEANA FRIEDEL
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3
BMR

UNOFFICIAL COPY

88-2582700

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

Property of Cook County Clerk's Office



✓
UNOFFICIAL COPY
LOT 6 IN FOSCO CORPORATION'S BERKELEY RESIDENTIAL DEVELOPMENT, A SUBDIVISION OF
PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00117144

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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FMG #: 0215980768
NAME: SAJAN CHACKO
P/O DATE: 12/06/1999

State of WISCONSIN)
County of MILWAUKEE)

001171.11

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December
1999, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

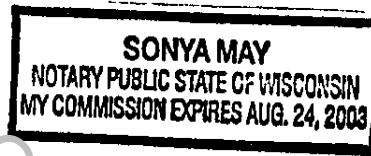
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

Sonya May

Notary Public
SONYA MAY



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Co. of County Clerk's Office

YAMAYMOZ
THE COUNTY TO STATE JUDICIAL
COUNTY OF CO. OF COUNTY CLERK'S OFFICE