NOFICIAL CONVITAGE 1 of HELEN LEE' 2000-02-16 14:59:58 6282 NORTH CICERO AVENUE Cook County Recorder 23.00 CHICAGO, ILLINOIS 60646 and When Recorded Mail To GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE BOX 260 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998042988 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN ,8302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2000** executed by LETICIA MONTESINOS, DIVURCED NOT SINCE REMARRIED AND FILIBERTO G. MARTINEZ, SINGLE MAN to GREATER MORTGAGE CORP. a corporation organized under the laws of THE STAIL OF ILLINOIS and whose principal place of business is 6282 NORTH C.CERO AVENUE 00117309 CHICAGO, ILLINOIS 60646 and recorded in Book/Volume No. page(s) as Document No. , COOK Records. State ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 9731 FOX GLEN TERRACE SQUARE, NILES, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GREATER MORTGAGE CORP COUNTY OF COOK JANUARY 31. 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Byung H. Park Its: President known to me to be thè. and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL HELEN LEE Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF I be the free act and deed of said corporation, MY COMMISSION EXPIRES 4-15-2000 Notary Public County, My Commission Expires 4/15/2000 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Rev. 08/17/95

Rev. 05/05/97 DPS 049

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Property of Collumn Clerk's Office Hading Afficial Affici THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25132652, AS AMENDED, IN COMMON ELEMENTS IN TERRACE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED UNIT 9731-6M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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