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COUNTY OF

COOK

LOAN NO 1: 5192489

LOAN NO 2:

15986439

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

001185-11

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 155,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/10/98

executed by

JOHN XAMPLAS AND GEORGIA XAMPLAS, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

13:29:10

25.50

Cook County Recorder

recorded as Instrument No.

08147722

in Book

12/17/98

Page

, of Official Records in the office of the County Records, of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-27-217-032-0000





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00118541
FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBI
900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 8098 By LUONG VU VICE PRESIDENT

STATE OF CALIF DRNIA SS COUNTY OF

1/10/00 On

CLARA MELKONIAN

personally appeared

LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by las/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Orts Office

NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 20, 2001

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00118541

EXHIBIT A - LEGAL DESCRIPTION

LOT 13 IN BAYSTER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 130 FEET OF THE SOUTH 330 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF THE WEST 183.04 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH LIES SOUTH OF THE OF 20RDI.

OCOOP COUNTY CIENTS OFFICE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR2390379

5192489

99161105126