

00118592

UNOFFICIAL COPY

Prepared By:

PAMELA A. TUMA
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

17/0041 30 001 Page 1 of 2
2000-02-17 11:32:28
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998045519

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 15, 2000**
executed by **YVETTE POOLE, SINGLE PERSON**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE**
OAK PARK, ILLINOIS 60302

MAIL TO → **INTEGRITY TITLE**
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No. **00118591**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **13305 KOLIN, ROBBINS, ILLINOIS 60472**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

~~# 31610~~
STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC

On **FEBRUARY 15, 2000** before _____
(Date of Execution)

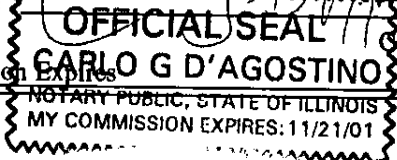
me, the undersigned a Notary Public in and for said
County and State, personally appeared,

Allen Trochowski
known to me to be the *President*
and

known to me to be *the President*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **CARLO G D'AGOSTINO**



[Signature]
By: _____
Its: *President*

By: _____
Its: _____
Witness? *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

00118592

24-34-405-003

Property of Cook County Clerk's Office

1877-1-10

LOT 3 IN BLOCK 9 IN LINCOLN MANOR WEST, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
MAP 3, 1948 AS DOCUMENT NUMBER 13785292 AND RE-RECORDED AS NUMBER
13812771, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998045519