ILLINOIS

UNOFFICIAL CC

17 10:59:36

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

5064068

LOAN NO 2:

11260008

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 175,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

11/19/98

executed by

SUSAN A. THOMAS AND MARK THOMAS, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 08080610

on

12/1/98

Page

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-224-047-1107



UNOFFICIAL COP\$\(\text{OP} \) 18849

Dated: 10/2/99		FIRST CHICAGO NBD MO MORTGAGE COMPANY	RTGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098	3325
		By LUONG VU	MM
		VICE PRESIDE	NT
OTTAKE OF SAME			
STATE OF CALIFOR	RNIA)) SS	
COUNTY OF ORAN	JV.)E) 55	
COOM OIGH	70	,	
On1/10/00	, before me,	CLARA MELKONIAN	personally appeared
	LUON	IG VU, VICE PRESIDENT,	1 2 11
is/are subscribed to the wi his/her/their authorized ca	or proved to me or, the basi	is of satisfactory evidence) to be the per wledged to me that he/she/they execute s/ her/their signature(s) on the instrume	ed the same in
WITNESS my hand and o	fficial seal	TC	
Mel malla	Mian	CLARA N	MELKONIAN I
NOTARY PUBLIC	CLARA MELKOI	NIAN COMM.	1142922 O
My commission expires 6/20/0	1	III ORANG	E COUNTY (J)
Prepared By: Evelia B	arba, BayView PS	My Jerm Exp	. June 20, 2001

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EXHIBIT A - LEGAL DESCRIPTION

STREET ADDRESS: 1221 N DEARBORN ST #210N COUNTY: COOK 08080610

LEGAL DESCRIPTION:

UNIT NUMBER 210-N, IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHWEST 1/4 OF L' / 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CH CAG), IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSELP 39 NORTH, RANGE 14 EAST OF THE THIRD 'R' CIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

LOTS 2 AND 3 (EXCEPT THAT PART OF SOLD 'ARS, TAKEN ON USED FOR ALLEY). IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADPLITIN TO CHICAGO. IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 7, AN 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 3, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH TURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME (T 2):169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

E EMENT,
AS POCUMEN. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 81, A LIMITED COM IN E. EMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD AS DOCUMENT 25169127, IN COOK COUNTY, ILLINOIS.

FELLERED

5064068

99161101159

