

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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2000-02-17 08:27:22  
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

4256125-07/13 Armed

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes

ASSIGNMENT OF RENTS

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L. GRATTON AND DIANNE E. GRATTON  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
ASSIGNMENT OF RENTS

IT may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 7TH day of

JULY, 19 83 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26724607, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING EAST OF THE WEST 42.25 FEET, SAID TRACT BEING DESCRIBED AS THE SOUTH 20 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 3 IN PARKER'S SUBDIVISION OF BLOCK 4 IN WILSON HEALD AND STEBBINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID PARKER'S SUBDIVISION RECORDED MARCH 13, 1874 IN BOOK 7 OF PLATS, PAGE 37, ALL IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

20-15-309-033-000

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 222-236 EAST 61ST STREET CHICAGO, ILLINOIS 60637

Witness ED hand ED and seal ED, this 28TH day of OCTOBER 19 99

*Virgil J. Booker*  
VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT (SEAL)

*Marvis Hardy*  
MARVIS HARDY, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO 645 EAST 87TH STREET  
(NAME AND ADDRESS) CHICAGO, ILLINOIS 60619

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
VIRGIL J. BOOKER AND MARVIS HARDY  
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as  
such AVP & AVP signed, sealed and delivered the said instrument as THEIR free and voluntary  
act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28TH day of OCTOBER 19 99

*Joi D. Monroe*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
JOI D. MONROE  
Notary Public, State of Illinois  
My Commission Exp. 03/06/2002

Commission Expires 03/06/2002

INDEPENDENT FORMS SERVICES, INC. 4-0-836

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: *Seaway National Bank*  
*Attn: Joi Monroe*  
*645 E. 87th*  
*Chicago, Il. 60619.*

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