RELEASE DEIDNOFFICIAL COMPANY 45.001 Page 1 of

Mail To:

CAROLYN D ROBERTSON 107 RED BARN RD MATTESON IL 60443-1054

00118078

2000-02-17 10:59:14

Cook County Recorder

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19855086

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Cexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto CAROLYN D ROBERTSON, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 05TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97325223, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follow: to wit:

107 RED BAKER Rd. MATTESON, IL. COURS.

Permanent Index Number(s): 31171120101006 / Executed on JANUARY 11, 2000

HomeSide Lending, Inc.

SEAL S

KEITH T. SHAVER, FIRST VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 11, 2000 by KEITH T. SHAVER, FIRST VICE PRESIDENT, of HomeSide Lending, Inc.

By

a corporation, on behalf of said corporation

NORMA NEIDERT My commission expires April 15, 2000

Paid in Full: 99-12-30 (Requested by: NORMA NEIDER

Requested by: NORMA NEIDERT MIN No.:

NEIDN 2360-01JAN00

Notary Public

Inv.Pool 323-461 PFIL - 081699KD

BOX 333

UNOFFICIAL COPY9855086-IC

MORTGAGOR NAME: CAROLYN D ROBERTSON, AN UNMARRIED PERSON

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2-16 IN COUNTRY HMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25883793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, Dentil Or Cook County Clark's Office A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS DOCUMENT 25883793.