RELEASE OF MORTGAGE OF THE TOP OF

BY CORPORATION (ILLINOIS)

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Cook County Recorder

23.00



Above Space For Recorder's Use Only

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEES UNDER TRUST # 6710, 16178 SOUTH PARK AVE, SOUTH HOLLAND, IL 60473 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage(s) or trust deed dated, 12/01/92 & 02/01/98 and recorded or registered in COOK County, in the State of Illinois, as documents No 9.19/7023 & 98186973 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 16 AND THAT PART OF LOT 15 IN THE RESUBDIVISION OF LOTS 1,2,3 AND 4 OF THE COTTAGE HOMES SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THOSE PARTS THEREOF TAKEN FOR WIDENING 143RD STREET AND KEAN AVENUE) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH LINE OF LOT 19 IN EAST ORLAND SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1941 AS FOCUMENT 12622358 PRODUCED AND EXTENDED EAST TO THE EAST LINE OF SAID LOT 15, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-09-215-003 & 27-09-215-026.

Address(es) of premises: 14318 LAGRANGE ROAD, ORLAND PARK, IL 60462

Witness our hands and seals this **14** day of **FEBRUARY 2000** SOUTH HOLLAND TRUST & SAVINGS BANK 60473

BV: Robert Polack

Vice President

(SEAL)

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[∕] Asst. Vice President

This:instrument was prépared by: Mindy Bell, 16178 South Park Ave., South Holland, IL 60473

voluntary act of said corporation, for the uses and purposes therein set forth. to suthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant before methis day in person and severally acknowledged that as such Vice President and Asst. Vice President, they personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared corporation, and Lindsay Nunn, personally known to me to be the Asst. Vice President of said corporation, and Polarek personally known to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS I, the undersigned, a.notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bob

GIVEN under my liand and notarial seal this 14 day of February, 2000.

E008/61/80

The Clark's Commission Expires

"JABS JAIOHRO

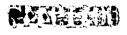
Droporty Ox V. Commission Expires 3/12/2003 Motery Public, State of Illinois **BELOIS TAYLOR**

RELEASE DEED

By Corporation

16178 South Park Avenue SOUTH Holland Trust & Savings Bank :oT lisM

South Holland, IL. 60473



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