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Cook County Recorder

23.50





## Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Fursiri Road - Chicago, Illinois 60632-4011

Loan No. 70259-30

a corporation existing under the lays of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM under JESSE HERNANDEZ, SINGLE AND NEVER BEEN MARRIED

of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of .A.D. 19 , and recorded in the Recorder's Office.of County, in the State of , in book of records, on page as document No , and a certain Assignment of Rents dated the 5TH day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS "TARE MIDITIO"
as document No.M97349977 hook of records, on page the premises therein described, as follows, to-wit: the premises therein described, as follows, to-wit: \\ \text{UNIT NUMBER 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCET. OF REAL ESTATE:

UNIT NUMBER 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTFINGHAM AVENUE SUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22788882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7100 WEST 95TH STREET, UNIT #301 OAK LAWN, IL 60453 TAX I.D. #24-06-301-045-1029

situated in the ST

STATE

of ILLINOIS

, County of COOK

and

State of ILLINOIS.

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## QQ119598 Page 2 of 89791 UNOFFICIAL COF

IN-TESTIMONY WHEREOF the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

day of MAY 5TH

A.D., 19 97

ATTEST:

BONNIE G. PORCH

ILLINUIS STATE OF

COUNTY OF COOK

RONALD J. NAWROCKI

in and for said County, in the State a Gresaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the

President of UNITED CREDIT UNION

BONNIE G. PORCH a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and consequences seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein se, forth,

GIVEN under my hand and Notarial Seal this

**DECEMBER** 

`, A.D. 19 **99** 

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA UNITED CREDIT UNION 4444 S. PULASKI ROAD CHICAGO, IL 60632-4011

"OFFICIAL SEAL" MARY KAY KOZIEL Notary Public, State of Illinois My Commission Exp. 03/24/2002

MAIL TO: JESSE HERNANDEZ

7100 WEST 95th \$ 301

DAIL LAWN, 11. 60453