

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

00119012

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2000-02-17 10:55:21
Cook County Recorder 23.50



SAS A DIV OF INTERCOUNTY S 1546814C Unit A

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/15/00
executed by ALEXANDRA MENDONCA, A UNMARRIED WOMAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS,
and whose principal place of business is: 6817 W. 167th Street Tinley Park, IL. 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 402 STANTON PARK FOREST, IL 60466
PIN #31-24-305-010

00119011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On 2/15/00 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

By: Michael F. Cavoto
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: "OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

Notary Public _____
My Commission Expires 02/19/2001 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)