2000

## 1478/0099 04 001 Page 1 of

2000-02-17 11:56:05

Cook County Recorder

43.50

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that MUHAMMAD SHUAIB AND MOHD. YASEEN ANSARI, a resident of Cook county, Illinois, has made, constituted and appointed, and By These Presents does make, constitute and appoint ABDUL JABBAR MUZTAR of 7312 N. KARLOV, LINCOLNWOOD, IL 60712, true and lawful Attorney for it and in its name, place and stead to execute any and all mortgage notes, closing documents, deeds, affidavits, revenue declarations, certificates, RESPA statements, closing statements, warranties and other documents reasonably necessary for the purchase of 15439 S. MINERVA, DOLTON, IL, giving and granting unto ABDUL JABBAR MUZTAR full power and authority to do and perform all and every act and thing whatsoever as fully, to all intents and purposes, as it might or could do if personally present at the doing thereof.

The power of attorney shall remain in-force and effect for a period of 120 days from the date hereof.

IN Testimony Whereof, I have hereunto set my hand seal this

974 day of January,

BEN ANSARI

STATE OF ILLINOIS)

COUNTY OF COOK)

College College Sai I, the undersigned, a notary public in and for, and residing in the said Courty, in the State aforesaid, Do Hereby Certify that MOHD, YASEEN ANSARI AND MOHAMMAD SHUAIB, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as his free and voluntary act for the uses and purposes therein set forth.

17/1 day of December, 2000. Given under my hand and notarial seal this \_

> "OFFICIAL SEAL! JUAN L. SOLANO Notary Public, State of Illinois My Commission Expires Nov. 10, 2002

OTARY PUBLIC

## **UNOFFICIAL COPY**

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File S1585403Q - Legal Addendum

LEGAL: LOT 11 (EXCEPT THE NORTH 24.5 FEET THEREOF) AND THE NORTH 31.5 FEET OF LOT 12 IN BLOCK 2, IN SIMPSON HOME DEVELOPERS-CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OFCEMBER 2, 1955, AS DOCUMENT NUMBER 1638003, IN COOK COUNTY, ILLINOIS.

ADDRESS: 15439 MINERVA DOLTON, II

PIN: 29-14-134-035 0000

