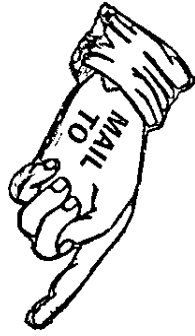


UNOFFICIAL COPY

00119058

1478/0132 04 001 Page 1 of 2
2000-02-17 12:20:37
Cook County Recorder 23.50



00119058

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180566

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 01/07/00
MARCO AYALA, A SINGLE MAN

all the rights, title and
, executed by

in face amount of \$ 106,529.00 secured by a Mortgage dated 01/07/00 and
recorded in COOK County as document number

Securing the following real estate to wit:

00-049134

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3504 WEST 73RD PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 8th day of February
2000.

CASBANC MORTGAGE, INC.

BY: *Sandra A Tremonte*
SANDRA A TREMONTE
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF *DuPage*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
SANDRA A TREMONTE, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
SANDRA A TREMONTE

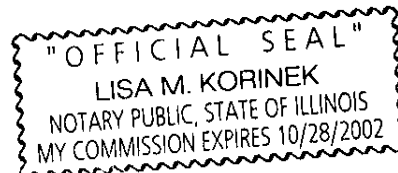
signed and delivered the said instrument

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of February, 2000

Commission expires: 10-28-02

Lisa M. Korinek
Notary Public



SAS - A DIVISION OF INTERCOUNTY 31578006B (EP08)

UNOFFICIAL COPY

00119058

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MARCO AYALA

Property Address: 3504 WEST 73RD PLACE
CHICAGO, IL 60629

Loan Number: 99180566

Date: January 7, 2000

Property Description:

THE WEST 30 FEET OF LOT 332 IN WILLIAM BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF.) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-26-216-035
VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office