UNOFFICIAL COPI

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

5201637

LOAN NO 2:

18398884

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 - 6551

Prepared By Evelia Barba

Cook County Recorder

10:44:21

Assignment of Mortgage

Original Mortgage Amount: 27,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage (ated

1/26/99

executed by

AMERICAN NATIONAL BANK SUCCESSORS TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 03, 1993, AND KNOWN AS TRUST AND MINER 2040-881

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

recorded as Instrument No.

99122881

2/5/99

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

on

Вжк

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30-32-308-037-1012





UNOFFICIAL COPY 19107

Dated: 10/2/99		_
Dated.	FIRST CHICAGO NBD MORTGAGI MORTGAGE COMPANY	E COMPANY F/K/A NBD
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48068	
	By remen	
	LUÒNG VU VICE PRESIDENT	
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS	
OKALAGE)	
On, befo	rie me, CLARA MELKONIAN	personally appeared
LUONG VU, VICE PRESIDENT,		

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s) or the

entity upon behalf of which the person(s) acted, exec ite. the instrument.

WITNESS my hand and official seal

Melvinian **NOTARY PUBLIC**

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY 19107



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3D IN MYRTLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 33, 34, AND 35 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWISTERLY LINE OF SAID LOT 33, 106 FEET NORTHEASTERLY FROM THE MOST WESTERLY CORNER OF SAID LOT 33 TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 35, 106 FEET NOWTHEASTERLY FROM THE MOST SOUTHERLY CORNER OF SAID LOT 35 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINUM

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92409547 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF CARLORT PARKING SPACE 3D A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION AFORESAID RECORDED AS DOCUMENT 92409547



5201637

1

99161105722