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2000-02-17 14:38:14
Cook County Recorder 23.50



ATGF - Pro-Office Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



PREPARED BY:
SOURCE ONE MORTGAGE CORPORATION
27555 FARMINGTON RD
FARMINGTON HILLS MI 48334-3357
ATTN: MARIANNE MAHIN, PAYOFF DEPT.

SOMSC #00623650-4 TRIVEDI
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, without recourse, all beneficial interest under that certain Mortgage, dated JANUARY 13, 1979, executed by LEE PRESTON, DIV. & NOT REMARRIED in favor of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Beneficiary, recorded on JANUARY 30, 1979 in Book, Page, Document 24 820 876 of official records in the Office of the County Recorder of MCHENRY County, State of Illinois, Together with the note or notes therein described, if applicable.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-24-302-016-1167
PREMISES: 1326 SEVEN PINES RD #5689
SCHAUMBURG IL 60194



CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

Lynn Porter
LYNN PORTER

By: Joyce Boka
JOYCE BOKA, ASSISTANT VICE PRESIDENT

Carolyn Glennie
CAROLYN GLENNIE

By: Nancy Ferguson
NANCY FERGUSON, ASSISTANT VICE PRESIDENT

State of Michigan
County of Oakland

On this day of 29TH day of OCTOBER, 1999, before me, appeared Joyce Boka and Nancy Ferguson to me personally known who, being by me duly sworn, did say that they are the Assistant Vice President and Assistant Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Nancy Ferguson acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Marianne Mahin

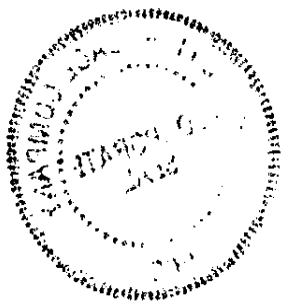
ATGF INC

MARIANNE MAHIN
NOTARY PUBLIC-WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 12/3/02

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PARCEL 1:

UNIT NO. 5689RD1 AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NO. 21741 RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5689RD1 AS DELINEATED SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OR MORTGAGE RECORDED NOVEMBER 17, 1977 AS DOCUMENT NUMBER 24, 199,171.

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