Illinois-6/13/97

SATISFACTION OF MORTG

UNOFFICIAL COMPOSE 50 001 Page 1 of

2000-02-17 14:42:43

Cook County Recorder

23.50

MORTGAGE #: 308399-5

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC NATIONAL BANK OF NEW YORK, having an office at 415 Madison Avenue, New York, New York 10017

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be released and discharged of record.

Mortgage dated the 18th day of September 1998 made by Jeronimo Rojas

to REPUBLIC CONSUMER LENDING GROUP, INC. in the principal sum of \$72,000.00 and recorded on the 14th day of October 1998, in Dyc/Book 98920793 of Mortgages, Page, Ins., in the office of the Clerk/Register of the County Clerk's/District Registry office of Cook, Illinois.

Assigned by REPUBLIC CONSUMER LENDING GROUP, INC. to REPUBLIC NATIONAL BANK OF NEW YORK to be recorded simultaneously herewith, which mortgage has not been (further) assigned of record.

Premises being known as:2804 S. Ridgevay, Chicago, IL

Dated: July 2, 1999

REPUBLIC NATIONAL BANK OF NEW YORK

LINDA MONICO, Vice President hereunto duly authorized

Assistant Treasurer

TATE OF NEW YORK COUNTY OF KINGS

)ss.:

On the 2nd day of July 1999, before me personally came LINDA MONICO, to me known, who, being by me bly sworn, did depose and say that she resides at No. 1 Ashwood Place, Massapequa Park, New York 11762, that she is a Vice President of REPUBLIC NATIONAL BANK OF NEW YORK, the corporation described in and which Recuted the foregoing instrument; that she knows the seal of said corporation; that the seal africed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that she signed her name thereto by like order.

Sworn to before me this 2nd day of July, 1999

DIANE RUFFINO Notary Public, State of New York No. 01RU6017427 Commission Expires December 14, 20

PREPARED BY:
REPUBLIC NATH BANK
ONE HANSON PLACE 6th FL. BROOKLYN, N. y., 11243

Dis:

Section:

Block:

Lot:

County\District Registry:

Return by Mail to: TERONIMO ROJAS

2826 S. DRAKE

CHICAGO 1140, 60623

UNOFFICIAL COP317/163 48 001 Page 1 of

1998-10-14 12:09:12 Cook County Recorder

98920793

Prepared by:

Republic Consumer Lending Group, Inc.

One Hanson Place

Brooklyn, N.Y. 11243

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

September 18, 1998

. The mortgagor is

Jeronimo Rojas , A LAFPIED MAN

SISSIDBA

Borrower"). This Security Instrument is given to Republic Consumer Lending Group, Inc.

which is organized and existing under the laws of the State of New York , and whose

ddress is One Hanson Place, Brooklyn, N.Y. 11243

("Lender"). Borrower owes Lender the principal sum of

Seventy Two Thousand

Dollars (U.S. \$ 72,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable or October 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowal's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following Cook described property located in

Lot 1 (except the west 50 feet thereof) and lot 2 (except the west 50 feet thereof) in subdivision of lot 4 of G.W. Cass subdivision of blocks 17 and 18 of steels subdivision of the southeast 1/4 and the east 1/2 of southwest 1/4 of section 26, township 39 north, range 13, east of the third principal meridian, in Cook County, Illinois

P. 1. N. # 16-26-320-046

Parcel ID #:

2804 S Ridgeway, Chicago, IL 60623 which has the address of

Illinois [Zip Code] ("Property Address");

ILLINOIS, Single, Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

-2006(IL) (9608) Amended 8/96 Printed on Recycled Paper

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VMP MORTGAGE FORMS - (800)521-7291

[Street, City],

86161100