

UNOFFICIAL COPY

00120015

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2000-02-17 10:49:25
Cook County Recorder 25.50



00120015

Recording Requested By/Return To:

UNITED PANAM MORTGAGE

625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**

does hereby grant, sell, assign, transfer and convey, unto

Chase Bank of Texas, National Association As Custodian

700 North Pearl Street 28th Floor

Dallas, Texas 75201

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated **September 29, 1999**, made and executed by **CAROLYN COBBLE**

whose address is

7951 S. MORGAN AVENUE, CHICAGO, IL 60620

to and in favor of **UNITED PANAM**

MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in **COOK**, State of **ILLINOIS** :

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:20-32-204-017

such Mortgage having been given to secure payment of **One Hundred Eight Thousand and No/100** ----- (\$ **103,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____

(or as No. **09020463**) of the **COUNTY**

COOK

COUNTY

Records of _____, State of

ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00115684-1

(S) ASSIGNMENT OF MORTGAGE

Page 1 of 2

10-1001-01-MS (01/29/99)

Handwritten signature/initials

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Property of Cook County Clerk's Office

Chase Bank of Texas, National Association
700 North Pearl Street, 10th Floor
Dallas, Texas 75202

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 8, 1999**

Witness *Nora Lopez*
NORVA LOPEZ

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB
(Assignor)

Witness _____

By: *[Signature]*
(Signature)

RUTH A. CHABOLLA
VICE PRESIDENT

Attest _____

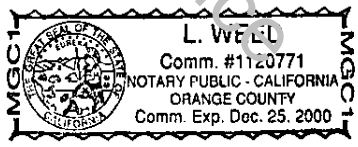
Seal: _____

This Instrument Prepared By: **N. LOPEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **October 8, 1999** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
L. WEED



LOAN #: 390-00115684-1

{10089910930a}

SCHEDULE A

1. Effective Date: 9/9/99 Commitment No. 6550IL

2. Policy or Policies to be issued: Amount

(a) ALTA Owner's Policy \$

Proposed Insured:

(b) ALTA Loan Policy (NOT CONSTRUCTION) \$ \$108,000.00

Proposed Insured: *United Family Mortgage* **FIRST METROPOLITAN MORTGAGE** and/or their successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and title to said estate, or interest is at the effective date hereof vested in:

CAROLYN COBBLE

4. The land referred to in this commitment is situate in the State of Illinois, COOK County and described as:

LOT 17 IN BLOCK 17 IN CHESTER HIGHLANDS FOURTH ADDITION TO AUBURN PARK, A SUBDIVISION OF THE WEST ONE EIGHTH OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7951 S. MORGAN CHICAGO, IL 60623

Permanent Index No.: 20-32-204-017

Being all/part of same land acquired by deed at Document No.:

MONTGOMERY HOME TITLE OF ILLINOIS, INC. 9701 W. Higgins Road, Ste. 240 Rosemont, Illinois 60018

By: *Eric C. Jahnke*
Authorized Signatory
Eric C. Jahnke

*2nd First
875.98
Mark*