THIS INSTRUMENT PREFUENOFFICIAL CO AND AFTER RECORDING MAIL TO:

2000-02-17 13:06:25

Cook County Recorder

25,50

KASIE A. KIRKPATRICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MTAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

9242946 DANIEL C MILLS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage execut DANIEL CASS MILLS, AS A SINGLE PERSON					
to FIRST OF AMERICA (CRTGAGE COMPANY					
dated <u>September 22nd</u> , <u>1997</u> , call	ing for the original princ	cipal sum o	of		
O _y		. <u></u>			ıııars
(\$ 79,900.00), and recorded ir. Mortgage Record					′
and or Instrument # 97-703380	on on		thereafter in Book	assigned	to ,
Page, of the records in the o					
County, ILLINOIS ,more pa	articularly described as f	ollows, to	wit:		
Tax Parcel No. 11-32-124-029-1011 / 1252-62 WEST PRATT UNIT #2, CHICAG SEE ATTACHED LEGAL DESCRIPTION	o, ILLINOIS 60613	64			
is hereby fully released and satisfied.		marata ba	and and so	Nov ite nr	oper
IN WITNESS WHEREOF, the undersigned ha officers, they being thereto duly authorized, this	is nereunto set its cor is 7th day of Feb:	ruary	. 2000 ,	i by its pi	Opei
	NATIONAL CITY MOR' FKA FIRST OF AMER FKA FIRST OF AMER	TGAGE CO	1 SERVICES	, INC. ANY	
	By KIM MESSER Its SUPERVISOR/A	UTHORIZE	ED SIGNOR		
Corporate Seal	Ву				
	Its		-		
	110				

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THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 14, 2004

and Oliver Clarks Office

DANIEL C MILLS

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February 2000 personally appeared KIM MESSER and SUPERVISOR/AUTHORIZED SIGNOR and respectively, of NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notatial Seal My commission expires: **Notary Public** A KIRKPATRICK KASIE A. KIRKPATRICK **NOTARY PUBLIC** IN AND FOR

UNOFFICIAL COPY

9242944

00120123 Page 3 of 3

ATTACHMENT A

* CONTRACTOR TOWN THE TOWN

UNIT 1260-2 IN PRATT MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 90848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID: 11-32-124-097-0000

LOAN NO.: 0769607, 97050863