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1489/0054 51 001 Page 1 of 2
2000-02-17 12:12:12
Cook County Recorder 23.50

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Order No.
Escrow No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1915884

Assignment of Mortgage 17-031

4398

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
whose mailing address is 1 Park One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 12, 1999
executed by ELVA I. VELEZ, DIVORCED & NOT SINCE REMARRIED

to FIELDSTONE MORTGAGE COMPANY, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or PIN# 13-34-101-033
 as Instrument No. 99282648 on 02/24/99 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 6-4-99 before me,
JASMIN ELENA MARTIN
personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

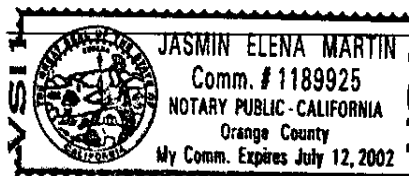
BNC MORTGAGE, INC., A
DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*



(This area for official notarial seal)

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 86 IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-34-101-033

Property Address: 2324 NORTH KELPATRICK AVENUE CHICAGO, Illinois 60639

Property of Cook County Clerk's Office

00120180

Page 2 of 2