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THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

JILL MORAN

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Cook County Recorder



COOK COUNTY RECORDER UGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

00121614

3021/0027 82 002 Page 1 of 2000-02-18

CORPORATION ASSIGNMENT OF REAL ESTATES MORT GAGES

FOR VALUE RECEIVEL, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

, executed by dated 12/31/99

TRACY MC NEALY A SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of County, in the as document number COOK state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

PIN# 19-36-302-036-1009

00121613

* Assignment being re-recorded to correct chain of title

By:

8449 S KEDZIE AVENUE #203

CHICAGO IL60652 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION. 2/31/99

DATED:

ATTEST SEAL

STANT SECRETARY

PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00 12/31/99

UNIT 203 IN THE WILSHIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 3 IN TAYLORS SUBDIVISION OF THE WEST 11.95 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2161199 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS