

UNOFFICIAL COPY

00121874

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

1508/0022 52 001 Page 1 of 2
2000-02-18 09:26:30
Cook County Recorder 23.50



FMS#: 372272739
BU#: 6268769
GNMA 844178



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1332 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 02/07/97, made by **ROMUALDO GUZMAN** to **FLEET MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97099888 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

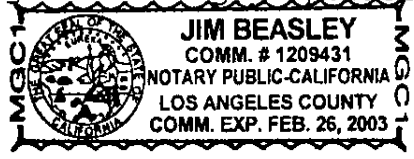
SEE EXHIBIT 'A' ATTACHED

known as: 5455 W BERENICE AVENUE
02/04/00 CHICAGO, IL 60641 13-21-113-002
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of February, 2000, by Jorge Tucux of **FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FLT1 EC 83EC



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EXHIBIT 'A'

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LOT 2 IN BLOCK 4 IN OLIVER L. WATSON'S RE-SUBDIVISION OF LOTS 4 TO 9, INCLUSIVE, LOTS 11 TO 20, INCLUSIVE IN BLOCK 2, LOTS 11 TO 20, INCLUSIVE IN BLOCK 3, LOTS 1 TO 10, INCLUSIVE IN BLOCK 4, LOTS 1 TO 9, INCLUSIVE IN BLOCK 6 IN BRITTON LAND COMPANY'S RE-SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office