



Recording Requested By/Return To:
UNITED PANAM MORTGAGE
625 THE CITY DRIVE, #490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC. SUB-PRIME**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **450 AMERICAN STREET, SV 3-51-SUB, SIMI VALLEY, CA 93065** a certain Mortgage dated **November 11, 1999**, made and executed by **DAVID M MURPHY AND MARY C MURPHY, HIS WIFE AS JOINT TENANTS**

whose address is **707 N. GIBBONS, ARLINGTON HEIGHTS, IL 60004** to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 03-28-111-018
such Mortgage having been given to secure payment of **One Hundred Forty Thousand and No/100** (\$ **140,000.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **09097039**) of the **COOK** COUNTY, State of **ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00120604-1
(S) ASSIGNMENT OF MORTGAGE Page 1 of 2 10-1001-01-MS (01/29/99)

5-1
P. 3
M. X. M.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 16, 1999

Witness N. RESENDIZ

Witness TIM TERRONES

UNITED PANAM MORTGAGE, A DIVISION OF PAN-AMERICAN BANK, FSB

By: Ruth A. Bargy (Signature)

RUTH A. BARGY VICE PRESIDENT

Attest

Seal:

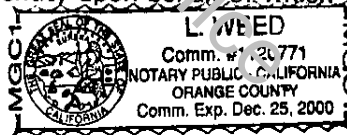
This Instrument Prepared By: N. RESENDIZ address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 tel. no.: 714-621-3522

State of California } ss. County of Orange }

On December 16, 1999 before me, L. WEED personally appeared RUTH A. BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

L. WEED

(Seal)



LOAN #: 390-00120604-1

{12169910249p}

UNOFFICIAL COPY

120604

00121882 Page 3 of 3

LEGAL DESCRIPTION

Lot 18 in Block 2 in Fidelity Arlington Estates being a subdivision of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 28, Township 42 North, Range 11, East of the third Principal Meridian (except the West 297 feet of the South 450 feet thereof) according to the plat thereof recorded August 23, 1955, as Document #16240863 in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office