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2000-02-17 15:02:59

State of Illinois

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County of Cook

- 13 m

Cook County Recorder

90121042

IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY
LIEN DOCUMENT 98706140

RELEASE OF MECHANIC'S LIEN

WHEREAS, the undersigned, CENTURY CONTRACTORS, INC., heretofore, on the 11th day of August, A.D. 1998, filed in the above office a Lien against S & H DEVELOPMENT, LTD., an Illinois limited partnership; DENMAR DEVELOPMENT CORP., an Illinois corporation; AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but a/t/u Trust Agreement dated 1/5/96 a/k/a Trust No. 122063-06; CHICAGO HOUSING AUTHORITY, a municipal corporation; HARRIS TRUST & SAVINGS BANK an Illinois banking corporation; UNANOWN OWNERS and NON-RECORD CLAIMANTS, for ONE HUNDRED FORTY EIGHT THOUSAND SEVEN HUNDRED THIRTY SEVEN & 05/100ths DOLLARS (\$148.737.05) and on the property legally described in Exhibit "A", which is attached hereto and incorporated herein by this reference, commonly known as 2608-12 West North Avenue, Chicago, Illinois; 1614 North Rockwell, Chicago, Illinois and 1615 North Talman, Chicago, Illinois, and further identified by permanent tax index numbers 13-36-428-034; 13-36-

NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

428-041; and 13-36-438-040 and which lien is numbered as above.

Witness my hand and seal this 28th day of December, A.D., 1999.

CENTURY CONTRACTORS, INC.

State of Illinois

SS

BY:

County of COOK

I, AREN M. ENZMINGER, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Sanicki personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in his representative capacity and

with full power and authority and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 2914 day of December, A.D. 1999.

This Instrument Prepared by: MANETTI & GRIFFITH, LTD.

2311 West 22nd Street, Suite 217

Novary Public

(630) 573-5300

Property of Cook County Clerk's Office Jacobson and a service of the servic "OFFICIAL SEAL"

Please return:

Smith a Herzog #1950 Cnicago, FL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT A

PARCEL 1:

LOTS 7 TO 9, BOTH INCLUSIVE, IN CHARLES PROEBSTINE'S SUBDIVISION OF LOTS 4, 5 AND 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2608-12 W. North Ave., Chicago ,Illinois. P.I.N. 13-36 428-034

PARCEL 2:

THE SOUTH 2.5 FEET OF LOT 2 AND ALL OF LOT 3 IN CHARLES PROEBSTINE'S SUBDIVISION OF LOTS 4, 5 AND 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

Common Address: 1614 N. Rockwell, Chicago, Illinois. P.I.N. 13-36-428-041

PARCEL 3:

LOT 15 AND THE SOUTH 2.5 FEET OF LOT 16 IN CHARLES PROEBSTINE'S SUBDIVISION OF LOTS 4, 5 AND 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1615 N. Talman, Chicago, Illinois.

P.I.N. 13-36-428-040: