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2000-02-17 14:54:53  
Cook County Recorder 23.00

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\*\* Re-recording to correct the Legal Description.\*\*

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED City Mortgage, Inc., hereby assigns, transfers and sets over to  
COUNTRYWIDE HOME LOANS, INC. that certain  
mortgage executed by JOHN M. MCINNIS  
AND BRENDA MCINNIS, HIS WIFE as  
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated NOVEMBER 30TH, 1998 conveying the following  
described real estate, to wit:

LOT 29 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION IN THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PARCEL # 19-13-313-011 VOL. 389

PROPERTY ADDRESS: 6033 S. RICHMOND STREET  
CHICAGO, IL 60629

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as  
Document No. 08111484 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be  
signed by its Vice-President and attested by its Assistant Secretary, this 30TH day of NOVEMBER

City Mortgage, Inc.

*Wendy K. Costino*

WENDY K. COSTINO, VICE-PRESIDENT



*Eric Thompson*

ERIC THOMPSON, ASSISTANT SECRETARY

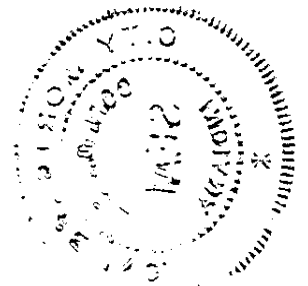
ATGF, INC

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Property of Cook County Clerk's Office

*[Handwritten signature]*



**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 2A, BUILDING CT-4 IN THE NORWOOD COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT NUMBER 15929348 AND 15957209, AND THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-06-121-011-1091