

UNOFFICIAL COPY

00121350

3/1/0040 15 005 Page 1 of 4

2000-02-17 16:25:38

Cook County Recorder

27.50



00121350

COVER SHEET FOR RE-RECORDED DOCUMENT

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



ASSIGNMENT OF RECORD

TYPE OF DOCUMENT

MAIL TO:

NAME AND ADDRESS OF PREPARER:

MIDWEST FUNDING CORP

SAME

1020 31ST ST, STE 300

WILLOW GROVE, IL

60515

4
M
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UNOFFICIAL COPY

09188355

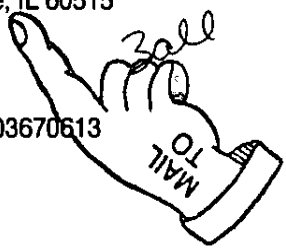
2017/0004 15 005 Page 1 of 3
1999-12-22 10:49:39
Cook County Recorder 25.50

When Recorded Mail To AND
Prepared By
MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

99 DEC 21 PM 3:48

09188355

LOAN NO. 1503670613



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

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990476

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16 1999, executed by STAYCEE A. BINGHAM, A SINGLE WOMAN

09188354

to MIDWEST FUNDING CORPORATION,
and whose address is 1020 31st Street, Suite 300
and recorded in Book/Volume No. , page(s)
COOK County Records, State of Illinois
as follows:

an Illinois Corporation
, Downers Grove, IL 60515
, as Document No.
on real estate legally described

00121349

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF.

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE RE-RECORDED MORTGAGE DOC NO.

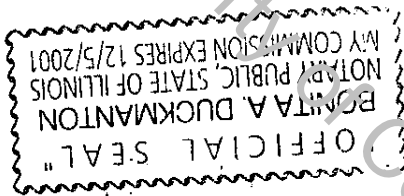
PROPERTY ADDRESS:

7
6432W. WASHINGTON AVENUE #407
FOREST PARK, IL 60130

TAX I.D.#:

15-12-432-033-1026

3-28



9904762

FRANKLIN PARK

PREMIER TITLE COMPANY

---(OFFICIAL SEAL)---

Notary Public for the state of

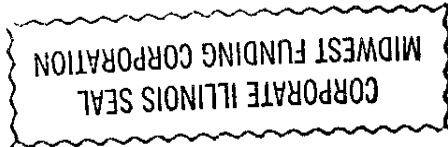
My commission expires:

Bonita A. Duckmanton

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

On December 16, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA M. KOGA and JOANNA DEAM

STATE OF ILLINOIS
COUNTY OF DU PAGE



ss)

DONNA M. KOGA

JOANNA DEAM

MIDWEST FUNDING CORPORATION

DATED: December 16, 1999

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 407 IN THE VILLAGER CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 29.26 FEET; THENCE EAST 177 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 IN TOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 1979 AS DOCUMENT 25273247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office