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00122445

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2000-02-18 11:46:44
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

** PARTIAL RELEASE **

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 3 MORTGAGE & 1 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS)

DATED JULY 4, 1996 AND KNOWN AS TRUST # 10-1776

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ** MORTGAGE **, bearing date the 23RD day of JUNE, 19 98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 98548810 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"IN, THROUGH OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS, BEARING DATE THE 18TH DAY OF SEPTEMBER 1996, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 9674845 AND 96714846.

"IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 28TH DAY OF MAY, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 9737518.

"IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 06TH DAY OF OCTOBER, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 9756745.

UNIT 2136-F IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF THE CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Address(es) of premises: 2136F SOUTH CHINA PLACE, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 28TH day of SEPTEMBER, 19 99

Stanley J. Bochnowski (SEAL)
STANLEY J. BOCHNOWSKI, SENIOR VICE PRESIDENT

Donna J. Reinke (SEAL)
DONNA J. REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by _____ (NAME)
CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601 (ADDRESS)

BOX 333

NO 0168
DB 1540517

3/BANK

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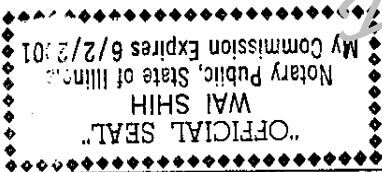
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: WALLACE K MOY
53 W. JACKSON
CHICAGO, ILL 60604
SUITE 1564



6/2/01

Commission Expires

NOTARY

_____ day of September, 19 99

GIVEN Under my hand and _____

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such _____ SR. VICE _____ President and _____, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ LOAN OPERATIONS OFFICER _____ and personally known to me to be the

_____ DONNA J. REINKE _____, a corporation, and _____, personally

personally known to me to be the SENIOR VICE _____ President of the _____ LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ STANLEY J. BOCHNOWSKI

_____ a notary public

WAI SHIH

STATE OF ILLINOIS }
County of COOK }
SS. _____

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STREET ADDRESS: 2150 S CHINA PLACE UNIT 3F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-433-018-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 2150-3R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013.

Property of Cook County Clerk's Office

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