UNOFFICIAL COP

1507/0018 11 001 Page 1 of 2000-02-18 09:37:30 Cook County Recorder 25.50



[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

0991013251

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignec"), having its principal place of business in Clarendon Hills, Illinois and

PRISM MORTGAGE COMPANY

CHICAGO, ILLINOIS

("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unio Assignee, the Mortgage dated FEBRUARY 15, 2000 recorded in the office of the Recorder of Deeds in COOK County, Illinois, Clark's Office as document No. for the property legally described as follows:

SEE ATTACHED LEGAL

PIN

1722306033 1722306031 1722306032

FIRST AMERICAN TITLE order # C

Which has the address of:

1918 S MICHIGAN #205

(street)

CHICAGO (city)

ILLINOIS 60616

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 8/95 Page 1 of 2

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of ATTEST: BY: Sècretary SS STATE OF ILLINOIS County of I hereby certify that on this before day of me, the subscriber, a Notary Public of the State of Illinois, personally appeared Vice President and , Secretary, of , duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth. said

0,

WHEN RECORDED PLEASÉ RETURN TO: MID AMERICA BANK, ÉSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142/ NAPERVILLE, IL 60566-7142 THIS INSTRUMENT PREPARED BY: KENNETH KO'RANDA 1823 CENTRE PO'NT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60560-7142

UNOFFICIAL COPY

00122470

LEGAL DESCRIPTION:

UNITS 205 AND P-25 TM CONDOMINIUM. AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SUBDIVISTON, BEHING A SUBDIVISION LOCATED IN SECTION TOWNSHIP NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgages undersaid Mortgage, has 134 day of February. 10 2000 caused this Assignment to be executed this Vice President 00122470 ATTEST: BY: Secretary ಽಽ STATE OF ILLINOIS) County of 154 day of > before me, the subscribe Notary Public of the State of Illinois, personally appoared Secretary, of duly authorized by the company so named to execute this Assignment of Mortgage and Vica President and acknowledged that they signed and delik ered said Assignment of Mortgage as their own free and voluntary act of said THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: "OFFICIAL SEAL"

WHEN RECORDED PLEASE PETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 80588-7142 THIS INSTRUMENT PREPARED BY: KENNETH (ORANDA 1823 CENTRE JOIN / CIRCLE P.O. BOX 3142 NAPERVILLE, IL 61563-7142

"OFFICIAL SEAL"
VIOLETTE SHEMOWEL
Notary Public, State of Illinois
My Commission Expires 10/9/2002