

UNOFFICIAL COPY

PLEASE RETURN DOCUMENT TO
HARRIS TRUST AND SAVINGS BANK
111 WEST MONROE-3 CENTER
CHICAGO, IL 60603
ATTENTION CHRISTY LAYTON



00122475

00122475

1507/0023 11 001 Page 1 of 3
2000-02-18 10:00:44
Cook County Recorder 47.50

ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the **COUNTRYWIDE HOME LOANS, INC.**, a body politic and corporate (the "Assignee"),

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated February 14, 2000, made by Paula D Drummer, An Unmarried Woman to the Assignor in the principal sum of One Hundred Eight Thousand One Hundred and 00/100 Dollars (\$108,100.00) and recorded in the Office of the Recorded of deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

See Attached Legal Description

ST AMERICAN TITLE order # 0191567
343

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14th day of February, 2000

Assignor: **HARRIS TRUST AND SAVINGS BANK**

(SEAL)

By :

DAVE SINE

Title : **ASST. VICE PRESIDENT**

ATTEST:

By :

CARL MALONE

Title : **MORTGAGE LOAN OFFICER**

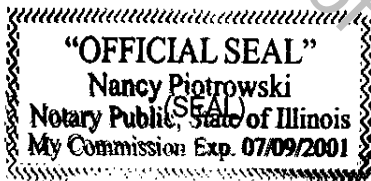
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

00122475

I, **NANCY PIOTROWSKI**, a Notary Public in and for the County and State afore-
said, do hereby certify that **DAVE SINE** and **CARL MALONE**
, who are personally known to me to be the persons whose name are sub-
scribed to the foregoing instruments as such **ASST. VICE PRESIDENT** and
MORTGAGE LOAN OFFICER, of said State Banking Organization, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused
the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 14th day of February, 2000



Nancy Piotrowski
NOTARY PUBLIC

My Commission Expires: 7/9/2001

This instrument was prepared by: Annette Brown
HARRIS TRUST AND SAVING BANK

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UNITS 203 AND P-20 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE
SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

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LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK
2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF
ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED 17-27-99 AS DOCUMENT 99912677 IN COOK COUNTY
ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

17-22 -306 -032

PROPERTY of Cook County Clerk's Office