

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

00122518

1507/0066 11 001 Page 1 of 2  
2000-02-18 11:52:43  
Cook County Recorder 23.50

Driver 1303  
FIRST AMERICAN TITLE ORDER # AC 197881

and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/10/00  
executed by CLARK W. EICHMAN, A UNMARRIED MAN

00122517

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 W. 167th Street Tinley Park, IL. 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2429 FARRAGUT AVENUE CHICAGO, IL 60625  
PIN #13-12-233-033-102519

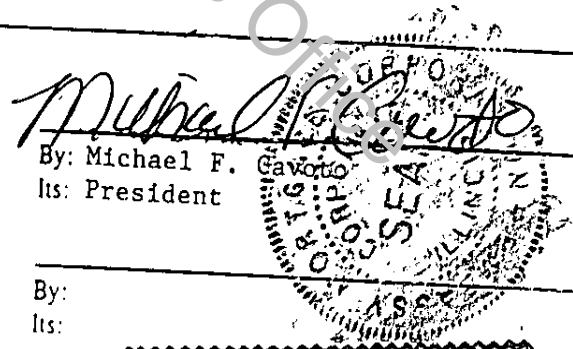
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On FEBRUARY 10, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael F. Cavoto  
known to me to be the President

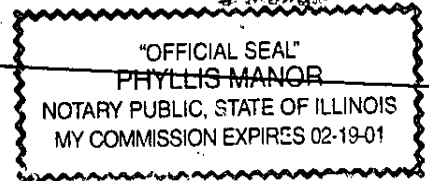


By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

Witness:

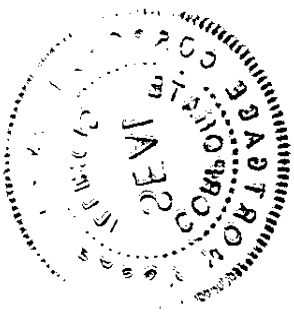


My Commission Expires 02/19/2001 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNIT 2429-3B IN LINDEN GROVE IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

COOK County Clerk's Office