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1005/0099 27 001 Page 1 of 2  
2000-02-18 12:08:49  
Cook County Recorder 43.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0003175120

DRAFTED BY:  
Elizabeth Lozneau  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
GUGLIEMINA M. BURCL



328 WOODBURY CT  
SCHAUMBURG, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 03, 1986 AND KNOWN AS TRUST NUMBER 2239 as Mortgagor, and recorded on 08-17-92 as document number 92609134 in the Recorder's Office of COOK County, now held by LaSalle Home Mortgage Corporation, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

*Handwritten initials*

Commonly known as 219 Arrowwood Court, Schaumburg IL 60193

PIN Number 07243020161308 ✓  
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

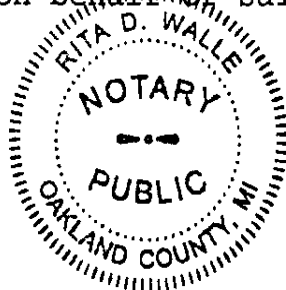
Dated December 27, 1999  
LaSalle Home Mortgage Corporation

by *Michelle M. Lams*  
Loan Servicing Officer  
MICHELLE M. LAMS

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on December 27, 1999 by MICHELLE M. LAMS, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



*Rita D. Walle*  
Notary Public

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001

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Property of Cook County Clerk's Office

UNIT 5-12-117-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEE ALSO HEREBY GRANTS AND ASSIGNS TO ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-5-12-117-D-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

07-24-302-016-1308

*FIN*

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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