

UNOFFICIAL COPY

00122874

170,70122 27 001 Page 1 of 2  
2000-02-18 12:27:45  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST  
DEED BY A NATIONAL BANKING  
ASSOCIATION  
(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER G. MALONE AND BETTY I. MALONE, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE MALONE LIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 11, 1998 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 09131020, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

ALL OF LOT 6, ALL OF LOT 7, LOT 8 (EXCEPT THE NORTH 64 FEET THEREOF) IN BLOCK 3 IN THE RESUBDIVISION OF PARTS OF BLOCKS 1,3, 4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~170146 NSFHA~~ [09-26-417-008]

Address(es) of premises: 201 GRAND AVENUE, PARK RIDGE, IL 60068



Michael Cozi (Atty)  
215 N. Arlington HTS. Road  
Suite: 100  
Arlington Heights, IL 60004

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Witness our hands, this 4TH day of JANUARY, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Conni Norman  
Conni Norman

Its: Vice President

By: Dorothy Gibbs  
Dorothy Gibbs

Its: Assistant Vice President

This instrument was prepared at:

First Midwest Bank, N.A.  
P.O. Box 6480  
Vernon Hills, IL 60061

STATE OF ILLINOIS

COUNTY OF LAKE

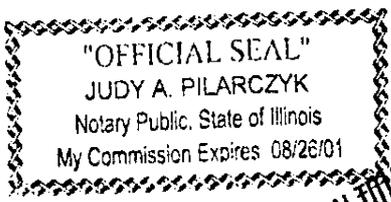
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Vice President of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Assistant Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4TH day of January, 2000.

Judy Pilarczyk  
Notary Public

Commission Expires 8/26/01

PROFESSIONAL NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA, SUITE 1600  
CHICAGO, ILLINOIS 60602  
ATTN.: RELEASE DEPARTMENT  
LN #: 3888867961



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
130 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: (773) 354-2000 FAX: (773) 354-2001

Property of Cook County Clerk's Office

