

UNOFFICIAL COPY 00122034

1514/0092 14 001 Page 1 of 2

Recording Requested By:  
Chase Manhattan Mortgage Corporation

2000-02-18 14:06:04  
Cook County Recorder 23.50

When Recorded Return To:

Chase Manhattan Mortgage Corp  
1400 E Newport Center Dr  
Deerfield Beach, FL 33442-



00122034

SATISFACTION



Chase Manhattan Mortgage Corporation #:1614014073 "GREGORY" Lender ID:253/920321267 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PEGGY J. GREGORY, UNMARRIED

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 04/30/1997 and Recorded 05/05/1997 as Instrument No. 97-312374 in the County of COOK State of ILLINOIS

Legal: PARCEL 1: THAT PART OF LOTS 15, 16 AND 17 AND THE NORTH HALF OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 17 IN BLOCK 6 IN CHARLES E BROWNE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE NORTH 71.50 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A SINGLE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT THE NORTHWEST CORNER OF THE HEREIN BEFORE DESCRIBED SINGLE TRACT OF LAND; THENCE EASTERLY ON THE NORTHERLY LINE OF SAID SINGLE TRACT OF LAND, A DISTANCE OF 78 FEET; THENCE SOUTHERLY ON A LINE PARALLEL WITH THE WEST LINE OF SAID SINGLE TRACT OF LAND, A DISTANCE OF 53.07 FEET FOR A POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTHERLY, A DISTANCE OF 6.93 FEET; THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID SINGLE TRACT OF LAND, A DISTANCE OF 3.24 FEET; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SINGLE TRACT OF LAND, A DISTANCE OF 22 FEET; THENCE EASTERLY A DISTANCE OF 74.86 FEET TO A POINT ON THE EASTERLY LINE OF SAID SINGLE TRACT OF LAND, SAID LINE BEING THE WEST LINE OF PUBLIC ALLEY, WHICH POINT BEING 84.75 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID SINGLE TRACT OF LAND; THENCE NORTHERLY ON THE EASTERLY LINE OF SAID SINGLE TRACT, A DISTANCE OF 28.93 FEET; THENCE WEST ON A STRAIGHT LINE TO THE POINT OF BEGINNING; ALSO A PARCEL OF LAND BEING THE NORTHERLY 9 FEET OF THE SOUTHERLY 36 FEET OF THE EASTERLY 25 FEET OF THE HEREIN BEFORE DESCRIBED SINGLE TRACT OF LAND, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED SEPTEMBER 23, 1974 AS DOCUMENT 22854888 AND AS CREATED BY DEED RECORDED FEBRUARY 16, 1983 AS DOCUMENT 26509520 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 8 FEET OF THE ABOVE DESCRIBED SINGLE TRACT OF LAND EXCEPT

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THE EASTERLY 25 FEET THEREOF, ALSO EASEMENT OVER AND ACROSS THE WESTERLY 3 FEET OF THE EAST 28 FEET OF THAT PART OF THE ABOVE DESCRIBED SINGLE TRACT OF LAND LYING NORTHERLY OF VACATED ALLEY TO AND CONNECTING WITH THE EXISTING EAST AND WEST SIDEWALK EASEMENT, ALL AS SHOWN ON THE PLAT THEREON DRAWN AND MADE A PART THEREOF, IN COOK COUNTY, ILLINOIS. PIN# 10-13-318-026-0000

Assessor's/Tax ID No.: 10-13-318-026-0000  
Property Address: 1419 Brown Unit A, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION  
On January 27, 2000

By: [Signature]  
H. RAY RESTANI, VICE PRESIDENT

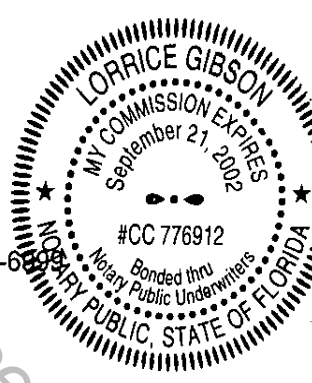
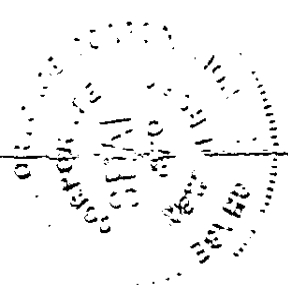
STATE OF Florida  
COUNTY OF Broward

ON January 27, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared H. Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
LORRICE R. GIBSON  
Notary Expires: 09/21/2002 #CC 776912

(This area for notarial seal)

Prepared By: Beth Caddy, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-698-6898  
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