

00122241

C.T.I.W  
207 7854004

15070089 45 001 Page 1 of 2  
2000-02-18 10:15:37  
Cook County Recorder 23.00



Loan #: 20005276  
Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

And When Recorded Mail To:  
ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

701170480068 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Homeside Lending, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/7/00  
executed by Martin T. Esparza, married to Maria Esparza  
to ComCor Mortgage Corporation  
a corporation organized under the laws of the State of Wisconsin  
and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186 IL  
, and recorded as Document No. \_\_\_\_\_, by the County Recorder of Deeds, State of described  
hereinafter as follows: Cook

See Legal Description on Reverse Side

00122240

P.I.N.: 06-25-106-018-0000  
Commonly known as: 1820 Sumac Drive Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Waukesha

COMCOR MORTGAGE CORPORATION

By: Charles W. Morris  
Its: Chairman/CEO

On 2/7/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Patricia A. Franzen  
Secretary/Treasurer

Notary Public Katherine A. Will  
Katherine A. Will Waukesha County,  
My Commission Expires: October 1, 2000



BOX 300

1702H-5884

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007854204 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3200 WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTIONS 25 AND 36,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

00122241

Property of Cook County Clerk's Office