OFFICAL C 190 70089 45 001 Page 1 of 2000-02-18 10:15:37 Cook County Recorder

Loan #: Prepared By:

ComCor Moregage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

701170480068

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Homeside Lending, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/7/00 executed by Martin T. Esparza, Married to Maria Esparza to ComCor Mortgage Corporation a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186

, and recorded as Document No. hereinafter as follows:

, by the County Recorder of Deeds, State of described

See Legal Description on Reverse Side

00122240

P.I.N.: 66-25-166-018-0000

Commonly known as: 1820 Sumac Drive Streamwood, Il 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Waukesha

On 2/7/00

before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Notary Public 6 Katherine A. Waukesha My Commission Expires: October 1, 2000

Directors and that he acknowledges said instrument to

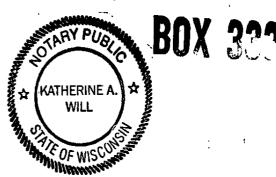
be the free act and deed of said corporation.

COMCOR MORTGAGE CORPORATION

By: Charles W. Morri

Chairman/CEO

Patricia A. Franzen Secretary/Treasurer



COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007854204 HL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3200 WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUMTY, Property of Cook County Clerk's Office ILLIMOIS.

00122241

CRUPDAT.

P. 04