

P.A.
(YOGESH C AMIN
8652 GREGORY LN APT D
DES PLAINES
IL 60016-1970



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11710313

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
YOGESH C. AMIN AND SUMAN Y. AMIN
HIS WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date DECEMBER 1ST, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 03005368,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 09-11-309-028-1152

Executed on NOV 01 1999

The First National Bank of Chicago N.B.



JANICE L. BERMAN (ATTY)
8880 North Milwaukee Avenue
Niles, IL. 60714

By MH Warren
MH Warren, Asst. Vice President.

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PROFESSIONAL NATIONAL FILE NETWORK
1100 E FIRST NATIONAL PLAZA
CHICAGO, IL 60602

State of Michigan }
County of Oakland }

The foregoing instrument was acknowledged before me on NOV 1 1999
by MH Warren, Asst. Vice President, of
First National Bank of Chicago

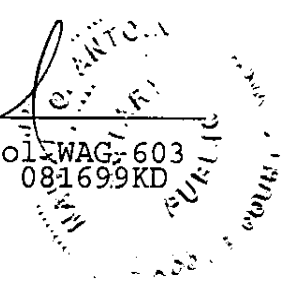
a corporation, on behalf of said corporation.

Nawal O. Antoin
Notary Public

Paid in Full: 99-10-01
Requested by: M GARCIA
MIN No.: 100010980000101526

NAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

Inv. Pool WAG-603
PFIL - 081699KD



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Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A"

Unit 152 as delineated on survey of Lots 7, 16, 19, 20, 29, 30 in Charles Insola and Sons Subdivision being a part of the West 1/2 of the Southwest 1/4 of fractional Section 11, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust No. 77135 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22262775 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as Amended from time to time which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to the conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

PERMANENT INDEX NUMBER: 09-11-309-028-1152

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602