

Mail To:

RUTH A MAGNUS
4048 FERN AVE
LYONS
IL 60534-1023

P.A.



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 16455452

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RUTH A. MAGNUS, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 31ST, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96837353, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 18-02-107-029
Executed on DECEMBER 08, 1999

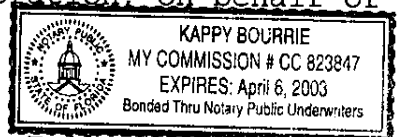
HomeSide Lending, Inc.
a Florida Corporation

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By Megan E. Fannin
MEGAN E FANNIN, FIRST VICE PRESIDENT

State of Florida
County of Duval

The foregoing instrument was acknowledged before me on DECEMBER 08, 1999 by MEGAN E FANNIN, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Kappy Bourrie
Notary Public

Paid in Full: 99-11-29
Requested by: KAPPY BOURRIE
MIN No.:
BOURK 1910-30NOV99

Inv.Pool H06-827
PFIL - 081699KD

2

UNOFFICIAL COPY

THE NORTH 50 FEET OF LOT 11 IN H. O. STONE AND COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2 AND THE NORTH LINE OF OGDEN AVENUE THENCE EAST ALONG THE NORTH LINE OF OGDEN AVENUE 334.12 FEET, THENCE NORTH 662.29 FEET, THENCE EAST 332 FEET, THENCE NORTH TO THE SOUTH BANK OF SALT CREEK, THENCE WEST ALONG SAID SOUTH BANK OF SALT CREEK TO ITS INTERSECTION WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, THENCE SOUTH TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Pin# 18-02-107-029

00123550

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office

98007351

