

Prepared By & Return To:
Erin Dooling
ContiWest Corporation
(702) 822-5836
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1650

UNOFFICIAL COPY

Assignment of Mortgage



KNOW ALL MEN BY THESE PRESENTS that
RESOURCE ONE MORTGAGE

for consideration paid, does hereby assign, transfer and set over unto

that certain mortgage deed dated **June 9, 1999**

CONTIMORTGAGE CORPORATION

336 S. Water Rd.
Halboro, PA 19040

from **GEORGE H. COLLINS** and Linda L. Collins, Husband and Wife, in
1514 N. PARKSIDE, CHICAGO, IL 60651 Joint Tenancy

10-05-206-032

to **RESOURCE ONE MORTGAGE**

filed for record in the office of the County Clerk of Cook
County, on the 17 day of June, 1999, at o'clock m., 99584950
and recorded in Book _____ of Mortgages at page _____ of the records of said
county, together with the note or notes therein mentioned and all **(IL)**
indebtedness secured thereby.

DATED this 9th Day of June, 1999

Attest:

Denise M. Zaporowski
Vice President

Kyle L. Chaney
Kyle L. Chaney, Vice President
RESOURCE ONE MORTGAGE

ACKNOWLEDGMENT (For individuals)

STATE OF _____
County of _____

On this _____ day of _____, 19____, before me, the
undersigned, a Notary public for said state, personally appeared
_____ personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s)
_____ subscribed to the foregoing instrument
and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature: _____
Name (typed or printed) _____

My Commission expires: _____

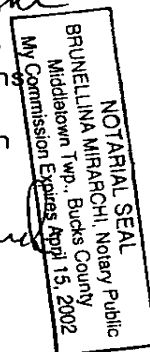
ACKNOWLEDGMENT (For Corporation)

STATE OF ~~IL~~ Pa
County of Bucks

On this **June 9th, 1999**, before me, the undersigned, a
Notary public for said state, personally appeared **Kyle L. Chaney** who
executed the within instrument as **Vice President** and *Denise M. Zaporowski*
who executed the within instrument as **Vice President** personally known to
me (or proved to me on the basis of satisfactory evidence) to be the persons
who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature: *Brunella Mirarchi*
Name (typed or printed) _____

My Commission expires: _____

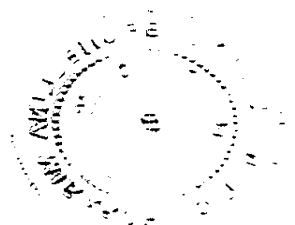


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GBM*

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Property of Cook County Clerk's Office



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LOT 10 IN BLOCK 2 IN MILLS AND SONS' SUBDIVISION OF THE NORTH
12/ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 1514 N. PARKSIDE
CHICAGO, IL

Pin # 16-05-266-032

Property of Cook County Clerk's Office

00123577

10-11-2008
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