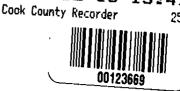
NOFFICIAL CO: 08 001 Page 1 of 3

When recorded return to Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:795218



ATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANGELA ! OTTOSEN

to UNITED FINANCIAL MORTGAGE CORP

bearing the date 92/23/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 96143249 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

01-42-10 22165443 IVY GLEN PAL/TINE CONDO UNIT 28C

commonly known as:1198 BARBERRY LN PALATINE, IL 60074

pin#02-01-102-045-1058

dated 07/28/98

Mellon Mortgage Company

By:

JORGE AUCUX VICE PRESIDENT

STATE OF CALIFORNIA

25 Clarks COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05 the VICE PRESIDENT

by JORGE TUCUX

of Mellon Mortgage Company on behalf of said CORPORATION.

DARRELL COLON

MMC SM 796SM Public/Commis expires 02/26/1999

DARRELL COLON COMM. #1052319 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Feb. 26, 1999

## 6. -

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

00123669

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:795218

The undersigned certifies that it is the present owner of a mortgage made by ANGEL? If OTTOSEN

to UNITED FINANCIAL MORTGAGE CORP

bearing the date (2/23/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96143249
The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Icllows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1198 BARBERRY LN PALATINE, IL 60074

pin#02-01-102-045-1058

dated 08/12/99

MELLON MORTGAGE COMPANY

By:

JORGE YUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 08/12/99
by JORGE TUCUX the VICE PRESIDENT
of MELLON MORTGAGE COMPANY

of MELLON MORTGAGE COMPANY

on behalf of said CORPORATION.

DARRELL COLON

Notary Public/Commis expires 02/26/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MMC SM 796SM

DARRELL COLON Z COMM. # 1210710 HNOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

## UNOFFICIAL COPY

Sent 1931 A STORM AND A SENT SERVICE STATE OF THE SENT SERVICES TO HERE TO HER

THE STATE OF THE S

UNIT 280 LOCATED IN: THAT PART OF THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4
OF SECTION 1 AFORESAID: THENCE NORTH ALONG THE EAST LINE OF SAID O NORTHWEST 1/4 FOR A DISTANCE OF 564. 30 FEET: THENCE WEST AT RICHT.
ANGLES THERETO FOR A DISTANCE OF 40. 0 FEET. TO A FOINT; IN THE WEST LINE OF BALDWIN ROAD (DEDICATED AS PER DOCUMENT 21 960 659) BEING THE POINT OF BEGINNING OF THE TRACT THEREIN DESCRIBED! THENCE CONTINUE WEST ALONG SAID RIGHT ANGLES LINE 412.88 FEET TO A POINT 452.08 FEET WEST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF NORTH CEST 1/4 OF SECTION 1 AFCRESAID AND 565.0 FEET NORTH (MEASURED) AT RICH! ANGLES) OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESA D; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID 283. O FEET; THENCE EAST AT RIGHT ANGLES AFRETO 30.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 90.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 82.88 FEET; THENCE NORTH AT SIGHT ANGLES THERETO 85.08 FEET; THENCE NORTH AT SIGHT ANGLES THERETO 85.00 FEET; THENCE THENCE EAST AT RIGHT ANGLES THERETO 105.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 105.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 40.0 FEET; THE GE EAST AT RIGHT ANGLES THERETO 95.0 FEET: THENCE EAST AT RIGHT ANGLES THERETO 105.0 FEET THENCE NORTH AT RIGHT ANGLES THERETO 40.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 95.0 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 40.0 FEET THENCE EAST AT RIGHT ANGLES THERETO 100.0 FEET TO THE WEST LINE OF BALDWIN RUMP AFORESAID; THENCE SOUTH ALONG . . . SAID WEST LINE 468. O FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, AS DELINEATED AND DEFINED IN THE CERTAIN IVY PLEN PALATINE DECLARATION OF CONDOMINIUM DWNERSHIP DATED DECEMBER 18, 1972 AND RECORDED DECIMBER 21, 1972 WITH THE RECORDER OF DEEDS, COCK COUNTY, ILLINGIS AS DOCUMENT NUMBER 22 163 443 ("DECLARATION") AND FIRST AMADIMENT TO DECLARATION. CF CONDOMINIUM DWNERSHIP OF IVY GLEN PALATINE DATED FEBRUARY 13, 1973 AND RECORDED AFRIL 12, 1973 WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 237 021 ("FIRST") AMENDMENT"), TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECL MATION AND FIRST AMENDMENT AS AMENDED FROM TIME TO TIME, WHICH PEPCENTAGE. SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS. WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED. EFFECTIVE ON THE RECORDING OF.

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