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2000-02-18 14:36:27  
Cook County Recorder 23.50



Prepared by:  
Renée Roth  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1006022 FIRST AMERICAN TITLE order # C191510 1 of 1  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY IT'S SUCCESSORS AND/OR ASSIGNS

*Handwritten initials*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/20/99 executed by JOHN H. SMALLWOOD AND TRACI A. SMALLWOOD, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description) Commonly known as 2500 N. SEMINARY AVE. #307, CHICAGO, IL 60614 P.I.N. 14-29-417-061-1011

200199-73

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

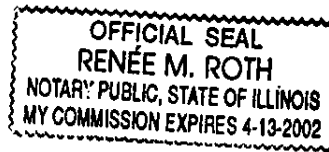
MSA, a Division of United Financial Mortgage Corporation  
An Illinois Corporation

On 12/20/99 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Signature of Ann G. Vecchione*  
By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

NOTARY PUBLIC *Renée M. Roth*



C191510

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 3W IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7-1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WELTZER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-3W AND STORAGE SPACE NUMBER S-3W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 14-29-417-061-1011

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of Cook County Clerk's Office