GEORGE E. COLE® LEGAL FORMS

NOFFICIAL COPY

February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

00123010

1511/0103 04 001 Page 1 of 2000-02-18 11:38:40

Cook County Recorder

23.50



Above Space for Recorder's use only

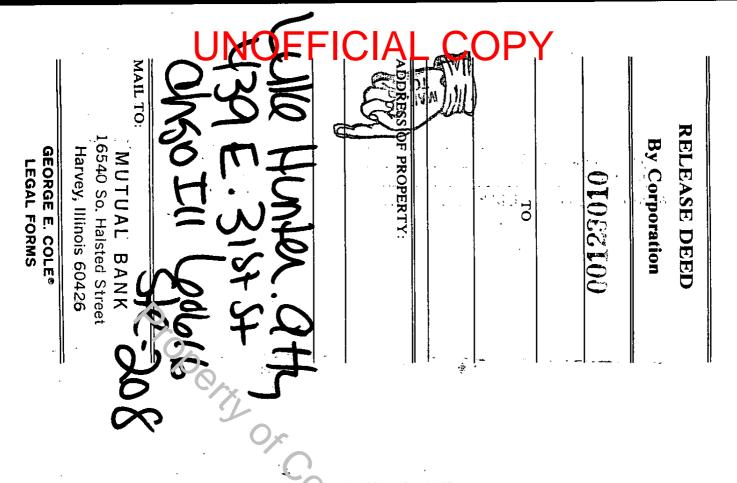
FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

| KNOW ALL MEN BY THESE PRESENTS, Tat Mutual Bank |
|---|
| of the county of Cook and state of Illinois for and in |
| consideration of the payment of the indebtedness secured by the Mortopope herein after mentioned, and |
| the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof |
| is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Howell Johnson, a Single Person |
| (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe er they |
| may have acquired in, through or by a certain <u>Mortopage</u> , bearing date the <u>8th</u> day of |
| October, 19 98, and recorded in the Recorder's Office of Cook County in the State of |
| Illinois, in bookof records, on page, as document No. 98923340, to the premises |
| therein described as follows, situated in the County of, in State |
| of Illinois, to wit: |

Lot 34 and Lot 35 (except the East 16 2/3 feet thereof) in McFarland's Subdivision of Block 6 in South Lawn of Section 17 and the South 1/2 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.





| Permanent Real Estate Index Number(s): 29-08-40-043-0000 Volume 200 |
|---|
| Address(es) of premises: 181 148th St., Harvey IL. C 226 |
| Witness our hand s and seal s, this 13th day of November, 19 99. |
| Find of Executive Vice President (SEAL) |
| (SEAL) |
| This instrument was prepared by <u>Cathy Garcia, Mutual Bank, 16540 S. Halsted, Harvey, IL. 60426</u> (Name and Address) |
| STATE OF Illinois |
| COUNTY OF Cook \right\} ss. |
| I, the undersigned, a notary public |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy A. Engyel, |
| personally known to me to be the Executive Vice President of Mutual Bank , a n Illinois , personally |
| known to me to be the Vice President Secretary of said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such Exec. Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal this |
| OFFICIAL SEAL CATEGORIES, GATGIA Commission expires Dec. 6, 2003 |