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101070029 33 001 Page 1 of 3  
2000-02-18 11:04:07  
Cook County Recorder 25.50



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*File # 201645 Note/L Harris Call*

RELEASE OF MORTGAGE BY CORPORATION ----- LOAN NO 051914964-

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS, A DIVISION OF CHARTER ONE MORTGAGE

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
2501 RIDGEWAY EVANSTON, IL. 60201 Pin No. 10-11-104-023

10-11-104-024

*3m*

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HANS BRAUN AND WENDY BRAUN,  
HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of  
SEPTEMBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of  
ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94828829, and a certain Assignment of Real  
Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of  
Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Mail to: Kathleen Ward  
2415 Ridgeway  
Evanston, IL 60201



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Loan No. 051914964

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13TH day of JANUARY, 2000

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President  
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

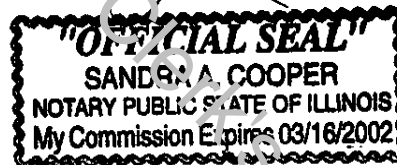
Given under my hand and notarial seal, this 13TH day of JANUARY A.D. 2000.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

*Sandra A. Cooper*  
Notary Public



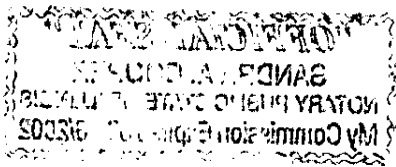
NAME	HANS AND WENDY BRAUN
ADDRESS	2501 RIDGEWAY
CITY, STATE, ZIP	EVANSTON, IL. 60201
LOAN REPAYED	7/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE

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Property of Cook County Clerk's Office



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Property of Cook County

**PARCEL 1:**

LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON.

**PARCEL 2:**

THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.

P. I. N. #10-11-104-023-0000

10-11-104-024-0000