UNOFFICIAL COMPAGE 1 of

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Cook County Recorder

23.50

COUNTY OF COOK (A) 492786 POOL NO.

LOAN NO. 1949653380 (980166840)

[1672627929 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, D) 83401 ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FLAGSLAR BYNK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION |
|---|
| |
| |
| located at 30400 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302 |
| hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN |
| MORIGAGE CORPORATION, A NEW JERSEY CORPORATION |
| located at1500 NORTH 19TH STREET, M(NR)E, LA 71201 |
| all the rights, title and interest or undersigned in and to that certain |
| Real Estate Mortgage dated APRIL 20, 1959, executed byOTHA D. SMITH, |
| SINGLE PERSON |
| |
| |
| LAKESHORE MORTGAGE, INC. |
| |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 99385129 microfilm # |
| oin number 20 25 203 011 in the |
| olat of <u>COOK</u> County Illinois described hereinafter as |
| follows: |
| LOT 14 IN BLOCK 1 OF COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF |
| BLOCKS 1 AND 4 OF STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, |
| TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, |

Property Address: 7151 SOUTH LEULLA, CHICAGO, IL 60649

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Loan No.

Loan No. 1949653380 (98018694) Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 3, 2000 , but effective DECEMBER 1, 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY CARLA TENEYCK VICE PRESIDENT SCHENK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnJANUARY 3, 2000 before me ALDEAN WHEELER personally appeared CARLA TENEYCK and CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. Notary public **ALDEAN WHEELER NOTARY PUBLIC** STATE OF IDAHO Karleen parker 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.016.026 C=S.147.0005 (NMRI.IL)

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Page 2 of 2