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2000-02-18 15:08:03  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 507021  
LOAN NO. 1949664296 (980203846)  
[1672968577 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1999, executed by KRISTEN M MANDRA AND JASON M NAGEL UNMARRIED PERSONS

to WMA MORTGAGE SERVICES INC

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99352278 microfilm # \_\_\_\_\_  
pin number 28-12-201-660 in the  
plat of COOK County Illinois described hereinafter as follows:

LOTS 32 AND 33 AND LOT 34 (EXCEPT THE NORTH 22 FEET OF SAID LOT 34) IN BLOCK 7 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 14332 CLEVELAND POSEN IL 60469

J=FS822.S.01034



Loan No.


*[Handwritten signature]*

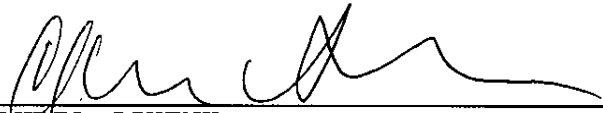
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Loan No. 1949664296 (9802) (846) (1672) (8577) (FNUA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 3, 2000, but effective DECEMBER 1, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK

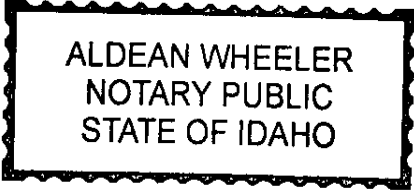
BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT


BY   
\_\_\_\_\_  
CLAUDIA SCHENK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JANUARY 3, 2000, before me ALDEAN WHEELER  
personally appeared CARLA TENEYCK and  
CLAUDIA SCHENK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
\_\_\_\_\_  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401