

UNOFFICIAL COPY 00123375

SATISFACTION OF MORTGAGE

1517/0098 07 001 Page 1 of 2
2000-02-18 12:00:26
Cook County Recorder 43.50



When recorded Mail to:

W. Parker Jr atty
- 122 S. MICHIGAN Ave.
STE 1290
CHICAGO, IL. 60603



The undersigned certifies that it is the present owner of a mortgage made by RICHARD SANTILLAN

to ALL AMERICAN FINANCE, INC.

bearing the date 03/20/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 98295053

JPa

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6152 SOUTH PARKSIDE
CHICAGO, IL 60638

pin#19-17-422-037

dated 01/07/00

CHASE MANHATTAN MORTGAGE CORPORATION

By:

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

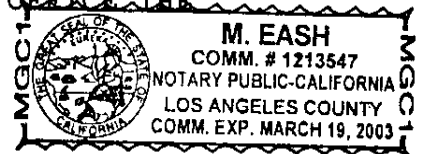
The foregoing instrument was acknowledged before me on 01/07/00 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS4 HA 17324



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

EXHIBIT 'A'

1949125677

✓
LOT 18 IN BLOCK 2 IN THIRD ADDITION TO CLEARING, A
SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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